## BASIC INFORMATION

BLOCK 2A:

1. Name of the College/Institution: Mahatma Gandhi Govt College, Mayabunder
2. (i) Postal Address: The Principal, Mahatma Gandhi Govt College, Mayabunder, North \& Middle Andaman Pin-744204,
(ii) State: Andaman \& Nicobar Islands
(iii) District
(iv) Website
: North \& Middle Andaman.
(v) Total Area
(vi) Total Const : 10Hects(In Acre).
3. Year of Establishment: $\qquad$
4. Nodal Officer Detail
(i) Name: Shri Udit Prakash (IAS)
(ii) Designation: Principal
(iii) Contact No: 03192276464
(iv) E-mail id: mggcmayabuner @ gamil.com

5 a. University to which Affiliated: Name $\qquad$ Code $\qquad$
b. The Statutory body through which (More than one code may be given, if applicable

University Grants Commission (1) Indian Nursing Council (2)/ National Council for Teacher Education (3)/Rehabilitation Council of India (4)/ Medical Council of India (5)/ All India Council for Technical Education (6)/ Dental Council of India (7)/ Council of Architecture (8)/ Pharmacy Council of India (9). Bar Council of India (10)/ Central Council of Indian Medicine (11)/ Central Council of Homeopathy (12)/ Other- 19 (Please Specify).
6. Year of Affiliation with University:
7. Location of the College/ Institution [Rural=1/Urban=2] $\qquad$
8. Type of College/ Institution: $\square$
9. Whether College is Autonomous [Yes-1/ No-2]:
10. Management of College/ Institution: $\square$
Central Government (1)/ State Government (2)/ Local Body (3)/ University (4)/ Private Aided (5)/ Private Un-Aided (6)
11. (i) Is it a Specialized College/ Institution [Yes- 1/No-2]: $\square$
(ii) If yes, then select any one: $\qquad$
Agriculture-1/ Medical-2/ Law-3/Technical-4/ Veterinary-5/Other-9 (please Specify)
12. Is it Evening College/Institution:[Yes=1/ No=2]
13. Whether the College/Institution is exclusively meant for girls [Yes-1/ No-2]:
14. (i) Staff Quarter Available[ Yes-1/No-2]:
(ii) If yes,
$\qquad$ 1

| Category | Number |
| :--- | :--- |
| Teaching Staff | 17 |
| Non-Teaching Staff | 16 |
| Total | 33 |

15. (i) Dies the University/University Level Institute has Students Hostel [Yes-1/No-2]:
(ii) If Yes, Number of Hostel

| Hostel Type | Name of Hostel | Intake Capacity | No of Students residing |
| :--- | :---: | :---: | :---: |
| Boys Hostel | 01 | 140 | 146 till date |
| Girls Hostel | 01 | 126 | 145 till date |

## BLOCK 2B; DETAILS FACULTY/DEPARTMENT WISE PROGRAMMES OFFERED BY THE COLLEGE/ INSTITUTION

1. List of Faculty/ School \& Department/ Centres

Faculty/ School: Name $\qquad$ Code

| Sl No | Name of the Department/Centre | Code |
| :--- | :--- | :--- |
| 1 | BA ( Historical Studies) | BAHIS |
| 2 | BA ( Economics) | BAECO |
| 3 | BA ( Political Science) | BAPOL |
| 4 | B.Sc ( Geography) | BSCGP |
| 5 | B.Com ( Commerce) | BCOM |
| 6 | B.Com (Cooperative Management) | BCM |

2. Programme Details [All programmes in which students are enrolled in the College/ Institution are to be listed]

$$
\text { Mode:[Regular=1 / Distance = } 2 \text { ] }
$$

$\square$
Programmes run directly through Faculty/ School (If applicable, Please $\sqrt{ }$ in the adjacent box \& list Programmes in following $\square$ Table)

Programmes run through Departments/ Centre (If applicable, Please $\sqrt{ }$ in the adjacent box $\&$ list Programmes in following Table)


Other Programmes, If any (If applicable, Please. In the adjacent box \& list Programmes in following Table)

| Faculty/ School | Department/ Centre | Level <br> (Ph-D-1 <br> M.Phil-2Post <br> Graduate-3 <br> Under Graduate-4 <br> PG Diploma-5 <br> Diploma-6 <br> Certificate-7 <br> Integrated-8 | Programme |  | Discipline |  | Board <br> Discip <br> line <br> Group <br> Name <br> Na <br> Code | Intake | Number of Applicants | Programme Duration |  | Type (General -1 Self Financin g-2_ Tri- Semester -3) | Examinatio n System (Annual Semester4- 2 Tri- Semester- 3) | University /Statutory Body through which approved |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Name | Code | Name | Code |  |  |  | Year | Month |  |  |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 2 | Affiliated |
|  |  |  |  |  |  |  |  |  |  |  |  |  | Semester | with |
|  |  |  |  |  | Not applicable |  |  |  |  |  |  |  |  | Pondicherry University |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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## BLOCK 2C : STAFF INFORMATION-TEACHING AND NON-TEACHING

1. TEACHING STAFF

Faculty: Name $\square$ Code $\square$

Department: Name $\qquad$ Code $\square$
(i) Total Number of Teachers

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Designation (Select all applicable designation and record on different rows) ${ }^{1}$} \& \multirow[t]{2}{*}{Grade Pay`} \& \multirow[t]{2}{*}{Sanctioned Strength} \& \& \multicolumn{10}{|l|}{Total Number of Teachers in position} \& \multirow[t]{3}{*}{Remarks ${ }^{3}$} <br>
\hline \& \& \& Selection mode ( Direct/Cas) ${ }^{2}$ \& \multicolumn{2}{|l|}{General Category} \& \multicolumn{2}{|l|}{Scheduled Cast (SC)} \& \multicolumn{2}{|l|}{Scheduled Tribe (ST)} \& \multicolumn{2}{|l|}{Other Backward} \& \multicolumn{2}{|l|}{Total} \& <br>
\hline \& \& \& \& Total \& Female \& Total \& Female \& Total \& Female \& Total \& Female \& Total \& Female \& <br>
\hline 1 \& 2 \& 3 \& 4 \& 5 \& 6 \& 7 \& 8 \& 9 \& 10 \& 11 \& 12 \& 13 \& 14 \& 15 <br>
\hline Principal \& \& 21(including Principal \& Direct \& 28 \& 04 \& - \& - \& - \& - \& - \& - \& 28 \& 04 \& -2 <br>
\hline Principal \& \& \& Direct \& 01 \& -- \& - \& - \& - \& - \& - \& - \& 01 \& - \& - <br>
\hline Associate Professor \& \& - \& Direct \& 04 \& - \& - \& - \& - \& - \& - \& - \& 04 \& - \& - <br>
\hline Assistant Professor \& - \& - \& Direct \& 06 \& 01 \& - \& - \& - \& - \& - \& - \& 06 \& 01 \& - <br>
\hline Contract Teacher \& - \& - \& Direct \& 02 \& 01 \& - \& - \& - \& - \& - \& - \& 02 \& 01 \& - <br>

\hline | Guest |
| :--- |
| Lecturer | \& - \& - \& Direct \& 18 \& 04 \& - \& - \& - \& - \& - \& - \& 18 \& 04 \& - <br>

\hline
\end{tabular}

1. Vice-Chancellor, Director, Pro-Vice-Chancellor, Principal, Professor \& Equivalent, Associate Professor, Reader, Lecturer (Selection Grade), Assistant Professor, Lecturer ( Senior Scale),Lecturer, Tutor, Demonstrator, Part-Time Teacher, Ad hoc Teacher, Temporary Teacher, Contract Teacher, Visiting Teacher
2. CAS (Career Advancement Scheme) is applicable for Associate Professor, Reader, Lecturer (Selection Grade),Assistant Professor and Lecturer (Senior Scale)
3. Category-wise data not maintained-1[if there is no entry in column(5)to (12),]OBC data not maintained-2 [if there is no entry in columns(11) \& (12) only]
(ii) Out of total, Number of PWD (Persons with Disability) Teachers


3-Category-wise data not maintained-1[if there is no entry in column (16) to (23)], OBC data not maintained-2[if there is no entry in columns(22) \& 23) only]
(iii) Out of total, number of Teachers Belonging to Religious Minority Community, if not maintained put ' X ' in the box

|  | Muslims |  |  |  |  |  |  |  |  |  | Other Minorities (Christians, Sikhs, Buddhists and Zorastrians (Parsis) |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| designation | General |  | SC |  | ST |  | OBC |  | Total |  | General |  | SC |  | ST |  | OBC |  | Total |  |
|  | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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# 2. NON-TEACHING STAFF (Excluding Library \& Physical Education Staff)-1. 

 LIBRARY STAFF-2, PHYSICAL EDUCATION STAF-3(i) Total

| Designation | Sanctioned Strength | Total Number in position |  |  |  |  |  |  |  |  |  | Remarks ${ }^{1}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | General Category |  | Scheduled Cast (SC) |  | Scheduled Tribe (ST) |  | Other Backward (OBC) |  | Total |  |  |
|  |  | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| Group-A | - | - | - | - | - | - | - | - | - | - | - | - |
| Group-B | - | - | - | - | - | - | - | - | - | - | - | - |
| Group-C | 11 | 11 | 01 | - | - | 01 | - | - | - | 11 | 01 | - |
| Group-D | 19 | 19 | 05 | - | - | 06 | 01 | - | - | 19 | 05 | - |
| Total | 30 | 30 | 06 |  |  | 07 | 01 | - | - | 30 | 06 | - |

1. Category-wise data not maintained-1[if there is no entry in column (3) to (10), OBC data not maintained-2 [if there in no columns (9) \& (10) only]
(ii) Out of total, number pf PWD (Persons with Disability)

| Designation | No of Post reserved for PWD | Total Number of PWD in position |  |  |  |  |  |  |  |  |  | Remarks ${ }^{1}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | General |  | (SC) |  | (ST) |  | (OBC) |  | Total |  |  |
|  |  | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| Group-A |  |  |  |  |  |  |  |  |  |  |  |  |
| Group-B |  |  |  |  | NIL |  |  |  |  |  |  |  |
| Group-C |  |  |  |  |  |  |  |  |  |  |  |  |
| Group-D |  |  |  |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |  |  |  |

[^0](iii)

Out of total, number belonging to Religious Minority Community, if not maintained put ' $X$ ' in the box

| Designation (Select all applicable designation and record on different rows) ${ }^{1}$ | Muslims |  |  |  |  |  |  |  |  |  | Other Minorities (Christians, Sikhs, Buddhists and Zorastrians (Parsis) |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | General |  | SC |  | ST |  | OBC |  | Total |  | General |  | SC |  | ST |  | OBC |  | Total |  |
|  | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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## BLOCK 2D:NUMBER OF STUDENTS ENROLLED IN THE COLLEGE/INSTITUTION

1. Mode: [Regular-1 / Distance -2] $\qquad$

| (i) Total |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Faculty /School | Departme nt/Centre | $\begin{aligned} & \text { Level } \\ & \hline 1 \end{aligned}$ | Programme |  | Discipline |  | Type General Selffinancin g | Year $1^{\text {st }}$ , $2^{\text {nd }}$ etc, on Roll 2 | Number of Total Students Enrolled |  |  |  |  |  |  |  |  |  | Remarks |
|  |  |  | Name | Cod | Name | Code |  |  | General |  | SC |  | ST |  | OBC |  | Total |  |  |
|  |  |  |  |  |  |  |  |  | Total | Girls | Total | Girls | Total | Girls | Total | Girls | Total | Girls |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|  |  | 04 | BA |  | BA (Historical Studies) | BAHIS | General | NIL | 60 | 30 | - | - | 14 | 09 | - | - | 74 | 39 | - |
|  |  |  | B.Sc. |  | BA (Economics) | BAECO |  |  | 102 | 46 | - | - | - | - | - | - | 102 | 46 | - |
|  |  |  | B.Com. |  | BA (Political Science) | BAPOL |  |  | 112 | 47 | - | - | 19 | 06 | - | - | 131 | 53 | - |
|  |  |  |  |  | B.Sc (Geography) | BSCGP |  |  | 97 | 49 | - | - | 09 | 04 | - | - | 106 | 53 | - |
|  |  |  |  |  | B.Com (Commerce) | BCOM |  |  | 150 | 64 | - | - | 01 | - | - | - | 151 | 64 | - |
|  |  |  |  |  | B.Com (Cooperative Management) | BCM |  |  | 96 | 34 | - | - | - | - | - | - | 96 | 34 | - |

1. Level Codes: PH.D-1 /M.Phill-2/Post Graduate-3 / Under Graduate-4 / PG Diploma-5/ Diploma-6/ Certificate-7/ Intergrated-8
2. For distance mode only, in the last row, student on -roll is to be recorded for each programme.
3. Category-wise data not maintained-1[if there is no entry in column (10) to (17), OBC data not maintained-2 [if there is no entry in columns (16) \& (17) only]
(ii) Out of total, number of PWD (Persons with Disability)

| Faculty | Department/Centre | Level ${ }^{1}$ | Programme |  | Discipline |  | Type General/Selffinancing | $\begin{aligned} & \text { Year } \\ & 1^{\text {st }}, 2^{\text {nd }} \\ & \text { etc, on } \\ & \text { Roll }^{2} \end{aligned}$ | Number of Total number of PWD Students |  |  |  |  |  |  |  |  |  | Remarks ${ }^{3}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Name | Code | Name | Code |  |  | General |  | SC |  | ST |  | OBC |  | Total |  |  |
|  |  |  |  |  |  |  |  |  | Total | Girls | Total | Girls | Total | Girls | Total | Girls | Total | Girls |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | NIL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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3- Category-wise data not maintained-1[if there in no entry in column (21) to (28), OBC data not maintained-2[if there is no entry in columns (27) \& (28) only]
(iii) Out of total, number belonging to Religious Minority Community, if not maintained put ' X ' in the box

|  | Department/Centre | Level ${ }^{1}$ | Programme |  | Discipline |  | Type General/Selffinancing | $\begin{aligned} & \text { Year } \\ & 1^{\text {st }}, 2^{\text {nd }} \\ & \text { etc, on } \\ & \text { Roll } \end{aligned}$ | Out of Total, number of Muslim Students Enrolled |  |  |  |  |  |  |  |  |  | Remarks ${ }^{3}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Name | Code | Name | Code |  |  | General |  | SC |  | ST |  | OBC |  | Total |  |  |
|  |  |  |  |  |  |  |  |  | Total | Girls | Total | Girls | Total | Girls | Total | Girls | Total | Girls |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
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| Faculty /School | Department/Centre | Level ${ }^{\mathbf{1}}$ | Programme |  | Discipline |  | Type General/Selffinancing | $\begin{aligned} & \text { Year } \\ & 1^{\text {st }}, 2^{\text {nd }} \\ & \text { etc, on } \\ & \text { Roll }^{2} \end{aligned}$ | Out of total, number of Other Minorities (Christaians, Sikhs, Buddhists and Zorastrians (Parsis) Students Enrolled |  |  |  |  |  |  |  |  |  | Remarks ${ }^{3}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Name | Code | Name | Code |  |  | General |  | SC |  | ST |  | OBC |  | Total |  |  |
|  |  |  |  |  |  |  |  |  | Total | Girls | Total | Girls | Total | Girls | Total | Girls | Total | Girls |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | NIL |  |  |  |  |  |  |  |  |  |  |  |  |  |
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2. OUT OF THE TOTAL STUDENT ENROLMENT, NUMBER OF FOREIGN STUDENTS IN REGULAR \& DISTANCE EDUCATION MODE, IF ANY

| Country |  | Programme |  | Discipline |  | No.of Students Enrolled |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Name | Code | Name | Code | Name | Code | Total | Girls |
|  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |
|  |  | NIL |  |  |  |  |  |
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## BLOCK 2E: EXAMINATION RESULTS OF THE YEAR 2010 (Applicable for those Colleges/ Institutions for which their parent University does not conduct examination)

Mode: $[$ Regular $=1 /$ Distance $=2]$

| Programme |  | Discipline | Total Number of Student <br> appeared(Regular + Private) |  |  | Total Number of Students <br> passed/Completed (Regular + <br> Private) |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Name | Code | Name | Code | Total | Girls | Total | Girls |
|  |  | BA (Historical Studies) | BAHIS | 12 | 05 | 01 | 01 |
|  |  | BA (Economics) | BAECO | 14 | 10 | 13 | 10 |
|  |  | BA (Political Science) | BAPOL | 37 | 23 | 11 | 09 |
|  |  | B.Sc (Geography) | BSCGP | 25 | 18 | 05 | 18 |
|  |  | B.Com (Commerce) | BCOM | 51 | 22 | 31 | 19 |
|  |  | B.Com (Cooperative Management) | BCM | 21 | 07 | 06 | 05 |

## BLOCK 2F: FINANCIAL INFORMATION

| Sl No | INCOME | Amount(in `000Rs.)} & \multirow[t]{2}{*}{\[ \begin{aligned} & \hline \text { SL } \\ & \text { No } \end{aligned} \]} & \multirow[t]{2}{*}{EXPENDITURE} & \multirow[t]{2}{*}{AMOUNT (in` 000 Rs.) |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Item |  |  |  |  |
| 1 | Grant Received from |  | 1 | Salary, Allowances \& Retirement Benefits | 18458160 |
| i | University Grant Commission |  | 2 | Buildings ( Construction \& Maintenance) | 00 |
| ii | Distance Education Council |  | 3 | Library \& Laboratory | 59820 |
| iii | Other Central Government Departments |  | 4 | Scholarships | 1767282 |
| 2 | Grant Received from UT Government | 33198000 | 5 | Other Expenses | 19990059 |
| 3 | Grant Received from University | - | 6 | Total |  |
| 4 | Grant Received from Local Bodies |  |  |  |  |
| 5 | Donations |  |  |  |  |
| 6 | Tuition Fee | 150173 |  |  |  |
| 7 | Other Fees |  |  |  |  |
| 8 | Interest |  |  |  |  |
|  | Sale of Application Form | 5730 |  |  |  |
| 10 | Other Income |  |  |  |  |
| 11 | Total |  |  |  |  |

## BLOCK 2G: INFRASTRUCTURE RELATED DATA

Please tick mark in the box(s) against infrastructure, which is (are) available in the College/ Institution.

| 1 | Playground | - |
| :--- | :--- | :---: |
| 2 | Auditorium | $\checkmark$ |
| 3 | Theatre | - |
| 4 | Library | $\checkmark$ |
| 5 | Laboratory | $\checkmark$ |
| 6 | Conference Hall | $\checkmark$ |
| 7 | Health Centre | - |
| 8 | Gymnasium / Fitness Centre | $\checkmark$ |
| 9 | Indoor Stadium | $\checkmark$ |
| 10 | Common Room | - |
| 11 | Computer Centre | $\checkmark$ |
| 12 | Cafeteria | $\checkmark$ |
| 13 | Guest House | $\checkmark$ |

## BLOCK 2H: REMARKS


[^0]:    1-Category-wise data not maintained-1[id there is no entry in column (15) to (22)],OBC $\mathrm{f}=$ data not maintained-2[if there is noentry in columns (21) \& (22) only]

