

17/04/13

ANDAMAN AND NICOBAR ADMINISTRATION
SECRETARIAT

Port Blair, dated the 16th April, 2013

NOTIFICATION

No. F.No.7-4/2010-Legal- In exercise of the powers conferred under Sub-Section (3) of Section 70 of the Food Safety & Standards Act, 2006 read with Sub-Section (ZV) of Section 3 thereof, and with the concurrence of the High Court of Calcutta, the Lt. Governor (Administrator), Andaman & Nicobar Islands hereby appoints the Additional District & Sessions Judge, Andaman & Nicobar Islands as the Presiding Officer of the Food Safety Appellate Tribunal for the Union Territory of Andaman & Nicobar Islands to hear appeals from the decisions of the Adjudicating Officers of Andaman & Nicobar Islands appointed under Section 68 of the said Act, in addition to his present assignment, with immediate effect.

By Order and in the name of Lt. Governor
Andaman & Nicobar

(G.Theva Neethi Dhas)
Secretary (Law)

To

The Manager, Govt. Press, Port Blair with the request that the above notification may please be published in an Extra Ordinary issue of A & N Gazette forthwith and 15 copies of the relevant Gazette may be supplied to the Legal Section of this Secretariat.

Advance copy forwarded for information to:

1. The Registrar, Appellate side, High Court of Calcutta at Kolkata.
2. The Ld. District & Session Judge, A&N Islands, Port Blair.
3. The Secretary (Health), A&N, Administration.
4. The Additional District & Sessions Judge, A&N Islands, Port Blair.
5. The Food Commissioner/Dir. Of Health Services, A&N, Administration, Port Blair.
6. The Director General of Police, A&N Islands, Port Blair.
7. The District Magistrate, South Andaman/N&M Andaman/Car Nicobar.
8. The Superintendent of Police, South Andaman, Port Blair.
9. The Govt. Pleader, Port Blair/Sr.App, Car Nicobar.
10. The Hindi Officer, A&N Administration, Port Blair to provide Hindi version of the above Notification direct to the Govt. Press, Port Blair for publication in an extraordinary issue of Gazette.
11. The President, Bar Association, Port Blair.
12. Sr. P.S. to Lt. Governor, Raj Niwas, Port Blair.
13. F.No.7-4/2010-Legal
- ✓ 14. SIO, NIC, Port Blair.

15/4/13
Secretary (Law)