



सत्यमेव जयते



Pradhan Mantri Matsya Sampada Yojana (PMMSY)

*Guidelines, Format of Application, &
Undertaking for various Beneficiary
Oriented Sub-Components
2020-2021*

**Prepared by :-
PMMSY Cell,
Department of Fisheries,
A&N Administration**

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**GUIDELINES FOR AVAILING ASSISTANCE UNDER THE SUB-COMPONENT
“POST HARVEST AND COLD CHAIN INFRASTRUCTURE” OF “PRADHAN
MANTRI MATSYA SAMPADA YOJANA (PMMSY)”.**

Name of Sub-component and Activities	Unit	Unit cost (Rs. lakhs)	Governmental Assistance (Rs. lakhs)	
			General (40%)	SC/ST/Women (60%)
POST HARVEST & COLD CHAIN INFRASTRUCTURE				
A) Construction of Cold Storages/Ice Plants				
i. Plant/storage of minimum 10-ton capacity.	Nos.	40.00	16.00	24.00
ii. Plant/storage of minimum 20-ton capacity.	Nos.	80.00	32.00	48.00
iii. Refrigerated vehicles	Nos.	25.00	10.00	15.00
iv. Insulated vehicles	Nos.	20.00	8.00	12.00
v. Motor cycle with Ice Box	Nos.	0.75	0.30	0.45
vi. Three wheeler with Ice Box including e-rickshaws for fish vending	Nos.	3.00	1.20	1.80
B) Fish Feed Mills				
i. Mini Mills of production Capacity of 2 ton /Day	Nos.	30.00	12.00	18.00
C) Markets and marketing infrastructure				
i. Construction of fish kiosks including kiosks of aquarium/ornamental fish	Nos.	10.00	4.00	6.00
ii. Fish Value Add Enterprises Units	Nos.	50.00	20.00	30.00
Terms and conditions (as per PMMSY Guidelines).	<p align="center">(A) For construction of Cold Storage / Ice Plant / Fish Feed Mill /Fish Kiosks/Fish Value Add Enterprise</p> <p>(i) Beneficiaries will submit Detailed Project Report (DPR)(Self Contained project in case of Kiosks) with justification including demand and supply gaps, detailed cost estimate, technical specifications of the components of the, recurring cost involved, source of funds for meeting the beneficiary contribution including bank consent for providing loan, undertaking of beneficiary to the effect that no other governmental assistance is availed for the proposed project, anticipated direct & indirect employment generation to local population, and specific time lines for completion of the project etc.</p> <p>(ii) Cost estimates will be based on the latest SoRs admissible in the project area and prevailing market rates.</p>			

- (iii) Beneficiaries will provide documentary evidence of availability of requisite land (either own/registered lease), necessary clearances/permissions from the concerned State/UT/authority as may be required. In case of lease land, the minimum lease period should be 10 years from the date of submission of the DPR/SCP and the registered lease document will be included in the DPR/SCP.
- (iv) In case of fish retail market/fish kiosks/fish value add enterprise beneficiaries with market/shop of adequate dimensions either owned or on long term lease of atleast 10year (from the date of submission of 10years) primarily in urban areas/metropolitan cities shopping malls/market complexes will also be supported for establishing a modern fish retail market. Support for such market will be given for modernization and renovation, creation of need based marketing infrastructure like display cabins, refrigeration facilities, live fish handling facilities, furniture and fixtures etc. in case the market/shop is for marketing for ornamental fish the facility may vary as per need. In the DPR upto 10% of the unit cost should be earmarked for e-marketing/e-trading, branding and promotional activities for marketing.
- (v) The Beneficiaries will submit an undertaking in the DPR to the effect that all operational, maintenance and post construction management costs of the infrastructure facilities will be borne by them and the ice plant/cold storage/fish market/fish kiosks will be kept in operational condition.
- (vi) The Governmental assistance for these ice plant/cold storage/feed mill projects will be as per actual cost within the overall ceiling indicated in the respective sub-components/activities under PMMSY.
- (vii) Beneficiaries will display a board permanently at the infrastructure facilities to the effect that the Ice plant/cold storage/fish market/fish kiosks is constructed with Government financial assistance under the PMMSY of the Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying.
- (viii) The Beneficiaries will ensure supply of ice/feed produced from the government assisted ice plant/feed mill to the fishers and fish farmers at affordable price.
- (ix) In case of fish market /kiosks the beneficiaries will ensure maintenance of hygienic condition and supply quality fish to the consumers at affordable price.
- (x) The beneficiary will be abide by the government regulations, if any in development, operation and management including quality assurance standards etc.

- (xi) Accreditation of feed mill will be part of the project estimate and it is mandatory.
- (xii) Priority will be given for establishing fish retail markets/fish kiosks/fish value add enterprise in urban areas especially Metropolitan cities.
- (xiii) In case of fish market/fish kiosks/fish value add enterprise one-time cost of Quality certification/standards can be part of the DPR/SCP.
- (xiv) Fish value added enterprises would be supported on a DPR basis. Permissible items include need based civil and electric works, water supply and sanitation, plant and machinery, etc. In the DPR up to 10 % of the unit cost should be earmarked for E-marketing/e-trading, branding and promotional activities for marketing of value-added products.
- (xv) Seaweed Retail Markets, seaweed value added enterprises for seaweed marketing and value addition will be supported.
- (xvi) Governmental assistance will be restricted to one unit for individual beneficiary for fish retail markets/fish kiosks/fish value add enterprise and in case of Groups of fishers and fish farmers i.e. fisher SHGs/Joint Liability Groups (JLGs)/Fisher Cooperatives etc. or those undertaken in a cluster/area approach the government assistance will be restricted to maximum of two units. However, a cluster/area may have multiple groups/societies. As far as FFPOs/Cs are concerned, the modalities of implementation and upper ceiling on the total units eligible for support would be decided by the CAC.

(B) For Refrigerated vehicles / Insulated vehicle / Motorcycle with Icebox / Three wheeler with Icebox including E – rickshaw

- (i) Beneficiaries will submit Self Contained Proposal (SCP) together with availability of financial resources for meeting the beneficiary share etc.
- (ii) Beneficiaries should ensure that fish transport facilities are maintained in operational condition.
- (iii) Maintenance & operational costs of the fish transport vehicles shall be met by the beneficiaries at their own cost.
- (iv) Government of India/Department of Fisheries shall not be responsible for any losses incurred on procurement, operation, maintenance and management of the fish transport facilities.

	<p>(v) Beneficiaries will abide by rules/regulations, if any imposed by the concerned State/UT as well as Central Government on maintenance & operation of the fish transport facilities.</p> <p>(vi) Beneficiaries will ensure that the fish transport vehicles/facilities procured under the scheme will be used only for transport of fish and fisheries related items and not for any other purposes.</p> <p>(vii) In case, it is found at any point of time that the fish transport vehicles procured under the PMMSY are used for other than the fisheries purposes, the Government of India will recover the entire central assistance with interest from the beneficiaries.</p> <p>(viii) Beneficiaries will display permanently to the effect that the fish transport vehicle is procured with Government financial assistance under the PMMSY of the Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying.</p>
Other Conditions:	Execution of an Undertaking by the beneficiary in the format prescribed by the department after successful completion of the project
Application Form No.	FORM-I
Procedure for release of subsidy/financial assistance.	<p>i) Inviting of Application for various activities under PMMSY by Fisheries Zonal Offices.</p> <p>ii) Submission of application with the Zonal Fisheries Office / Fisheries Sub – Station by the beneficiaries.</p> <p>iii) Scrutiny of application by the Zonal Fisheries Offices as per approved guidelines.</p> <p>iv) Placing of applications before the respective District Level Committee of PMMSY by the Zonal Office.</p> <p>v) Selection of beneficiaries by the District Level committee.</p> <p>vi) Notification and communication of the list of selected beneficiaries by the respective Zonal Fisheries Offices.</p> <p>vii) Execution / completion of the work / Procurement of asset by the beneficiary.</p> <p>viii) Completion of construction / procurement of asset, submission of original bills of expenditure/ and other required documents, dully signed undertaking in prescribed format, photograph of asset alongwith beneficiary, registration certificate of asset, copy of Aadhaar card, bank account details etc. with an application for release of financial assistance by the beneficiary.</p>

	<ul style="list-style-type: none">ix) Scrutiny/Verification of bills, other documents by the respective Zonal Office and submission of inspection report of the assets alongwith verified bills / Invoice and agreement bond and other documents to the District level Committee of PMMSY.x) Inspection of the asset by the District level committee, scrutiny of bills / invoice and recommendation for release of admissible Government assistance as per PMMSY guidelines.xi) Release of assistance by the Zonal Officer of the district as per recommendations of District Level Committee to the beneficiary through DBT / PFMS wherever no loan is involved and release of assistance to the financing institution wherever loan is involved.xii) Submission of periodic report to the UT Level Approval & Monitoring committee of PMMSY.xiii) Periodic inspection of the asset by the Zonal Office and submission of performance report to the Director of Fisheries / UTLAMC.
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**Andaman and Nicobar Administration
Directorate of Fisheries**

FORMAT OF APPLICATION FOR AVAILING ASSISTANCE FOR “POST HARVEST AND COLD CHAIN INFRASTRUCTURE” UNDER “PRADHAN MANTRI MATSYA SAMPADAYA YOJANA (PMMSY)”.

i)	Name of the Applicant	:	
ii)	Father's Name	:	
iii)	Permanent Address	:	
iv)	Address for communication with contact number	:	
v)	AADHAAR Number (enclose copy)	:	
vi)	Bank Account Number, Branch name with IFSC (Aadhaar linked)	:	
vii)(a)	Category of applicant / beneficiary	:	General / SC / ST / Women
vii)(b)	Type of Beneficiary	:	<p>Fishers / Fish Farmers / Fish Workers & Fish Vendors / Fisheries Development Corporations / Self Help Groups / Joint liability Groups in Fisheries sector / Fisheries Co-operatives / Fisheries Federation / Entrepreneurs and Private firms / Fish Farmers Producers Organisations / Companies / SCs / STs / Women / Differently abled persons</p> <p>(please tick ✓ whichever applicable for item vii (a)&(b))</p>

viii)	Activity for which assistance is required (as per PMMSY Guidelines)	:	<ol style="list-style-type: none"> 1. Ice plant / Cold storage (10/20 MT capacity) 2. ESTABLISHMENT OF FISH FEED MILLS (02 Ton per day) 3. FISH KIOSKS INCLUDING AQUARIUM/ORNAMENTAL FISH 4. FISH VALUE ADD ENTERPRISE 5. REFRIGERATED VEHICLE (10MT) 6. INSULATED VEHICLE (10MT) 7. MOTORCYCLE WITH ICE BOX 8. THREE WHEELER WITH ICE-BOX INCLUDING E-RICKSHAW <p>(please tick ✓ whichever applicable)</p>										
ix)	<p>Details of availability of land (Furnish copy of land ownership certificate/registered lease as applicable and certificate of Non-encumbrance in prescribed format-Annexure-I)</p> <p>Note: <u>In case of lease the minimum lease period should be 10years from the date of submission of DPR</u></p>	:											
x)	Whether any Govt. assistance was availed for similar purpose during the last five years (if Yes, please give details).	:	Yes / No										
xi)	Total cost of Project / Activity for which assistance is sought (Furnish quotation / Invoice from the manufacturer / Supplier including detailed estimate of building if applicable)	:											
xii)	Source of Finance	:	<table border="1"> <thead> <tr> <th>Item</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td>i. Beneficiary contribution</td> <td></td> </tr> <tr> <td>ii. Bank Loan, if any</td> <td></td> </tr> <tr> <td>iii. Subsidy as per PMMSY</td> <td></td> </tr> <tr> <td style="text-align: right;">TOTAL</td> <td></td> </tr> </tbody> </table>	Item	Amount	i. Beneficiary contribution		ii. Bank Loan, if any		iii. Subsidy as per PMMSY		TOTAL	
Item	Amount												
i. Beneficiary contribution													
ii. Bank Loan, if any													
iii. Subsidy as per PMMSY													
TOTAL													
xiii)	Any other information	:											

CERTIFICATE

Certified that the information furnished by me above is true to the best of my knowledge and belief and I shall be personally responsible, if any part of the information is found incorrect.

I/We also certify that no financial assistance/subsidy availed by me/us for the same activity under any Government Scheme or Agency.

I/We also agree to furnish an undertaking with the Department of Fisheries to abide by the terms and conditions governing the release of admissible Governmental assistance.

Place:

Date:

Signature
(Name of the Applicant)

CHECK LIST OF DOCUMENTS TO BE SUBMITTED ALONGWITH THE APPLICATION

1. Address proof (copy of Aadhaar Card)
2. Proof for type of beneficiary.
 - i. Copy of fishing license for the previous year and current year in case of fisher

or
 - ii. Certificate from Pradhan / Ward Councillor / Tribal Captain in case of Fish farmers.

or
 - iii. Certificate from Pradhan / ward Councillor in case of Fish worker / Fish vendor.

or
 - iv. Copy of registration certificate in case of Fisheries Development Corporation.

or
 - v. Certificate of registration, bank Account from the respective bank for Self Help Groups / Joint liability groups.

or
 - vi. Copy of registration certificate in case of Fisheries Co-operative and Federation alongwith general body resolution for availing subsidy.

or

vii. Copy of registration certificate of Entrepreneurs/Private Firm from authorized agency.

or

viii. Registration certification for FFPOs / Companies from authorised agency.

or

ix. Certificate Issued by Competent Authority in case of SCs / STs / Differently abled persons.

3. (a) Detailed Project Report with justification including demand and supply gaps, cost estimate, technical specification of the components of Ice Plant/Cold Storage/Fish Feed Mill /Fish Value Add Enterprise, recurring cost involved, source of fund, consent of bank for providing loan, undertaking of the beneficiary to the effect that no other governmental assistance is availed for the proposed project, anticipated direct and indirect employment for the local population and specific timeline for the completion of the project.

(b) Self Contained Project with availability of Financial Resources for meeting the beneficiary share etc for Fish Kiosks / Refrigerated Vehicle/Insulated Vehicle/Motorcycle with Ice-box/Three-wheeler with Ice box.

4. Non-encroachment/non-encumbrance certificate for land based project i.e., Ice Plant//Cold Storage/Fish Feed Mill/Fish Kiosks/Fish Value Add Enterprise in prescribed format. (Annexure-I)

5. Consent from the bank for loan component if applicable.

6. Cost estimate for Ice Plant//Cold Storage/Fish Feed Mill/Fish Kiosks/Fish Value Add Enterprise project based on latest SoR and prevailing market rate alongwith technical specification.

7. Undertaking to the effect that all operational, maintenance cost, post constructional management cost of the infrastructure/transport vehicle will be borne by the beneficiary and will be kept in operational condition.

8. Any other relevant document

For official use only

Field verification report and specific recommendation of the Zonal Officer
(enclose separate sheet if necessary)

Place:

Date:

Signature
Name with Designation and seal

ANNEXURE - I

(For the project other than State /UT implemented projects)

Name of the agency (or official letter pad)

No. dated

CERTIFICATE

This is to certify that the land (or) water body proposed for construction/development of..... (name of the intended facility) at(location) and measuringmtrs. in survey/patta/plot no..... is free from encroachments and encumbrances.

*The said land is owned (or) taken on lease for a periodfrom the date of submission of Detailed Project Report/Self Contained Proposal under PMMSY (or) allotted by government for construction/development of

**The said Water body is leased/permitted by government for a period of for construction/development of

*in case of land

** in case of water body

Authorized signatory
(With official seal if any)

Place :.....

Date:.....

UNDERTAKING

(after successful completion of the project/activity)

(To be executed in Non – Judicial Stamp paper of ₹10/-)

FOR RELEASE OF ASSISTANCE UNDER THE SUB-COMPONENT “POST HARVEST AND COLD CHAIN INFRASTRUCTURE” OF PRADHAN MANTRI MATSYA SAMPADA YOJANA

I/We.....S/o / D/o / W/o /

C/o a beneficiary (*Fishers / Fish Farmers /

Fish Workers & Fish Vendors/ Women / Differently abled persons)

Director/Managing/ Director/Proprietor of

M/s.....

(*Fisheries Development Corporations / Self Help Groups / Joint liability Groups in Fisheries sector / Fisheries Co-operatives / Fisheries Federation / Entrepreneurs and Private firms / Fish Farmers Producers Organisations / Companies) do hereby undertake that the

**Strike off whichever is not applicable*

*** Strike off whichever is not applicable*

- a) Ice Plant//Cold Storage/Fish Feed Mill/Fish Kiosks/Fish Value Add Enterprise/ Refrigerated Vehicle/Insulated Vehicle/Motorcycle with Ice-box/Three-wheeler with Ice box (**Strike off whichever is not applicable*) of ____ Nos./MT capacity set up at (Village) on land bearing (Survey No. of the Plot) in (Tehsil) of (Name of the District) in Andaman & Nicobar Islands, (***Land details to furnished for Ice Plant//Cold Storage/Fish Feed Mill/Fish Kiosks/Fish Value Add Enterprise*) with financial assistance of Rs. _____(Rupees..... only) sanctioned by the Department of Fisheries, A&N Administration under the Pradhan Mantri Matsya Sampada Yojana shall be registered as applicable under relevant Act/ Regulation/ Rules in force in Andaman & Nicobar Islands.
- b) I agree to display a board permanently at the infrastructure facility that the asset is constructed with financial assistance under the PMMSY of the Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying.

- c) That I agree to ensure that the fish transport vehicle procured under the scheme will be used only for transport of fish and fisheries related items and not for any other purpose. In case it is found at any point of time that the fish transport vehicle procured under the PMMSY is used for other than the fisheries purpose the Government of India
- d) That I agree to supply Ice/feed produced from the Government assisted Ice plant/feed mill to the fishers and fish farmers at affordable price.
- e) That I agree to obtain comprehensive insurance cover for the asset including all the Machineries and Equipments to take care of any unforeseen risk against fire or any natural disaster.
- f) That I agree not to sell/ transfer/ dispose of Ice Plant//Cold Storage/Fish Feed Mill/Fish Kiosks/Fish Value Add Enterprise/ Refrigerated Vehicle/Insulated Vehicle/Motorcycle with Ice-box/Three-wheeler with Ice box including the machineries and equipments/ any part thereof for any reason and the unit shall continue to be used / operated.
- g) **I agree that if at any time the Administration notices that the asset created through financial assistance has been misused or utilized for the purpose other than specified in the guidelines, the entire subsidy amount shall be recovered from me along with interest as prescribed by Administration.**
- h) That I agree to meet all operational and maintenance cost and post construction management of the infrastructure facilities (Ice Plant//Cold Storage/Fish Feed Mill/Fish Kiosks/Fish Value Add Enterprise) and shall be kept in operational condition.
- i) That I agree to furnish all the information sought by the Administration and furnish such other periodical statement in such form and by such dates as may be prescribed by the Administration from time to time.

- j) That I agree to permit any person or persons authorized by the Department of Fisheries, A&N Administration / Bank in that behalf at any time and from time to time, to inspect and examine any part of the unit and shall render to him / them such assistance as may be required for the purpose aforesaid.
- k) Agrees to authorize the Department of Fisheries, A&N Administration to pay directly to the Bank out of the subsidy amount sanctioned by the Department such amount due to be paid to the Bank towards loan availed for the Ice Plant//Cold Storage/Fish Feed Mill/Fish Kiosks/Fish Value Add Enterprise/ Refrigerated Vehicle/Insulated Vehicle/Motorcycle with Ice-box/Three-wheeler with Ice box.
- l) That I agree to abide by the Government Regulation if any, in development, operation, and management including quality assurance etc of the Ice Plant/Cold Storage/Fish Feed Mill/Fish Kiosks/Fish Value Add Enterprise.

Signature of the Beneficiary

Name:

Address:

In the presence of two Witnesses with name, address and signature

1.

2.

**GUIDELINES FOR AVAILING ASSISTANCE UNDER THE SUB-COMPONENT
“DEVELOPMENT OF DEEP SEA FISHING” OF PRADHAN MANTRI MATSYA
SAMPADA YOJANA (PMMSY).**

Name of Sub-component and Activities	Unit	Unit cost (Rs. lakhs)	Governmental Assistance (Rs. lakhs)	
			General (40%)	SC/ST/Women (60%)
DEVELOPMENT OF DEEP SEA FISHING				
i) Support for acquisition of Deep sea fishing vessels for traditional fishermen	No.	120.00	48.00	72.00
ii) Upgradation of existing fishing vessels for export competencies	No.	15.00	6.00	9.00
iii) Establishment of Bio-toilets in mechanized fishing vessels	No.	0.50	0.20	0.30
<u>Terms and conditions as per PMMSY Guidelines</u>	<p>(A) For Deep Sea Fishing Vessels</p> <p>i) Only traditional/artisanal fishermen and their societies/associations/ SHGs/ FFPOs are eligible.</p> <p>ii) Beneficiary should possess valid ownership certificate, Registration certificate under the ReAL Craft, fishing license and Biometric ID cards of fishers/QR coded Aadhar card.</p> <p>iii) The governmental assistance is restricted to (a) 1 unit per individual beneficiary, (b) 2 units per group/society (of at least 10 members) in case of Groups of traditional/artisanal fishermen i.e. traditional/artisanal fishermen SHGs/Joint Liability Groups (JLGs)/ traditional/artisanal Fisher Cooperatives etc. or those undertaken in a cluster/area approach. However, a cluster/area may have multiple groups/societies. As far as FFPOs/Cs are concerned, the modalities of implementation and upper ceiling on the total units eligible for support would be decided by the CAC.</p> <p>iv) The vessel should have onboard machineries/fishing equipment including refrigerated storage facilities for undertaking deep sea tuna long lining and gill netting.</p> <p>v) Appropriate communication systems, AIS/transponders and other navigational equipment for safe navigation etc., as per the relevant regulations/guidelines are mandatory onboard the vessels.</p> <p>vi) Deep sea fishing vessel should be considered as an alternative for replacement of the existing bottom trawler and the State/UT shall ensure suitable disposal of old fishing boat (against which new one is replaced).</p>			

vii) Beneficiaries will submit Self Contained Proposal (SCP) with relevant techno-financial details of the vessel.

viii) Installation of Bio-toilet shall be mandatory within the project cost.

ix) The Beneficiaries will submit the detailed voyage report including voyage period from- to-time, species-wise catch details, the price realized (if exported) as per the prescribed proforma.

(B) For Upgradation of existing fishing vessels for export competencies

i) The fishing vessels identified for up-gradation should possess valid ownership certificate, Registration certificate and fishing license under the ReAL Craft and the owners/crew members should possess the valid Biometric ID cards/QR Coded Aadhar Card.

ii) The vessel should be operational condition and not outlived its life span and fit for undertaking up-gradation work required for its export competency or conversion and capable of doing resource specific deep-sea fishing (including tuna long lining) after up-gradation/conversion.

iii) The up-gradation work for export competency of the vessel may inter alia include (a) Assistance for insulated fish hold, including those with mechanical slide door system, (b) Insulated Fish boxes, (c) Slurry ice making machine/Refrigerated Sea Water (RSW), (d) setting up of Bio Toilet, (e) Fibre Reinforced Plastic (FRP) sheathing on the wooden deck. And (f) any other need based activity to improve export competitiveness.

iv) The Beneficiaries will ensure utilization of the Governmental assistance strictly for the purpose for which it has been sanctioned.

v) The vessels which have already converted/upgraded or availed assistance under previous or ongoing scheme of the Government shall not be eligible for the subsidy under this component.

vi) The beneficiary shall not sell/dispose the converted/ upgraded vessel to any other party for at least five years from the date of availing Government financial assistance.

vii) The Beneficiaries shall ensure that conversion/Upgradation of the identified fishing vessels with governmental assistance carried in accordance with the specified fishing methods and it should not be converted to any other type of fishing method after availing Governmental assistance.

viii) Violation of any stipulation under sanctions under the PMMSY will be viewed seriously and the beneficiaries in such cases have to refund the entire Governmental assistance along with accrued interest as well as penal interest @ 12% per annum from the date of release of funds till the date of recovery.

ix) The beneficiary has to comply with the Guidelines/ regulations applicable for fishing in the EEZ and will submit the detailed voyage report including voyage period, area of fishing, species wise catch details and the value of catch periodically as per prescribed format to the FSI. He is also required to submit the type of fish, its quantity and price realized in case of exports, with a copy of invoice and GR forms to the designated agency within 15 days from the date of completion of each voyage.

(C) Establishment of Bio-Toilets in Mechanized Fishing Vessels

(i) Support under PMMSY will be provided for fitment of Bio toilets in fishing vessels for maintaining hygiene, prevention and spread of diseases, prevention of pollution of oceans and seas and protection of their ecology (swachh sagar)

(ii) The mechanised fishing vessels identified for fitment of Bio-toilets should possess valid registration certificate and fishing license under the ReAL Craft and the owners/crew members should also possess the valid Biometric ID cards and QR coded Aadhar card issued by Gol.

(iii) The mechanized fishing vessel should be operational condition and not outlived its life span

(iv) The beneficiary and State/UT shall ensure that the bio toilets assisted under PMMSY are maintained in operational conditions. Transfer of bio toilets to other person/vessel by any means shall be strictly prohibited. The concerned State/UT shall put in place an appropriate system for verification at regular intervals on installation and use of bio toilets supplied under the PMMSY.

Other conditions	Execution of an Undertaking by the beneficiary in the format prescribed by the department after successful completion of the project
Application form No.	FORM-II
Procedure for release of subsidy / financial assistance.	<ul style="list-style-type: none"> i) Inviting of Application by Fisheries Zonal Offices. ii) Submission of application with the Zonal Fisheries Office / Fisheries Sub – Station by the beneficiaries. iii) Scrutiny of application by the Zonal Fisheries Offices as per approved guidelines. iv) Placing of applications before the respective District Level Committee of PMMSY by the Zonal Office. v) Selection of beneficiaries by the District Level committee. vi) Notification and communication of the list of selected beneficiaries by the respective Zonal Fisheries Offices. vii) Intimation by the beneficiary regarding commencement of construction of boat/upgradation of the fishing vessel for export competency to the Zonal Offices. viii) Conduct of periodic inspection during the construction of the boat/ upgradation of the fishing vessel for export competency by the Zonal Office through a committee having experts on boat building to be constituted as per the recommendation of the District Level Committee of PMMSY. ix) Intimation regarding completion of construction of boat/upgradation of the fishing vessel for export competency by the beneficiary and submission of original bills of expenditure and other required documents, dully signed undertaking in prescribed format, photograph of the boat alongwith beneficiary, copy of Aadhaar card, bank account details etc. with an application for release of financial assistance by the beneficiary. x) Joint inspection of the newly constructed deep sea fishing vessel/upgraded fishing vessel by the District Level Committee alongwith experts from CIFNET, FSI, CIFT and Zonal Fisheries Office and scrutiny of bills / invoice, recommendation for release of admissible Government assistance as per PMMSY guidelines. xi) Verification of bills by the Zonal Office, completion of registration of boat under ReAL Craft

	<p>xii) Release of assistance by the Zonal Officer of the district as per recommendations of District Level Committee to the beneficiary with the approval of competent authority through DBT / PFMS wherever no loan is involved and release of assistance to the financing institution wherever loan is involved.</p> <p>xiii) Submission of periodic report to the UT Level Approval & Monitoring committee of PMMSY.</p> <p>xiv) Periodic inspection of the asset by the Zonal Office and submission of performance report to the Director of Fisheries / UTLAMC.</p>
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**Andaman and Nicobar Administration
Directorate of Fisheries**

**FORMAT OF APPLICATION FOR AVAILING ASSISTANCE UNDER
THE SUB-COMPONENT “DEVELOPMENT OF DEEP SEA FISHING”
OF “PRADHAN MANTRI MATSYA SAMPADA YOJANA (PMMSY)”.**

i)	Name of the Applicant	:	
ii)	Father's Name	:	
iii)	Permanent Address	:	
iv)	Address for communication with contact number	:	
v)	QR Coded AADHAAR Number (enclose copy)	:	
vi)	Bank Account Number, Branch name with IFSC (Aadhaar linked)	:	
vii)	Category of applicant / beneficiary	:	General / SC / ST / Women
viii)	Details of ownership of existing fishing craft	:	
	1. Registration Number under ReAL craft (enclose copy of certificate)	:	
	2. Fishing license number of owner and crew members (enclose copy)	:	
	3. Biometric ID card number (enclose copy)	:	
ix)	Activity for which assistance is required (as per PMMSY Guidelines)	:	1. Deep Sea Fishing Vessel for traditional fishermen 2. Upgradation of existing fishing vessel 3. Establishment of bio-toilets in Mechanised fishing vessel (please tick ✓ whichever applicable)

x)	Whether the assistance is sought for individual beneficiary/group/society of traditional fishermen in case of deep sea fishing vessel (mention the name of group/society)	:	
xi)	<p>Details of vessel</p> <p>(A) For new deep sea fishing vessel</p> <p>a) Length (in mtrs.) b) Breadth (in mtrs.) c) Depth/Draft (in mtrs.) d) Type of hull (FRP/Wooden/Steel) Please enclose detailed technical specification alongwith certified drawing</p> <p>(B) For upgradation of existing fishing vessel/establishment of bio-toilets in mechanised vessels for export competency</p> <p>(a) Name of the vessel (b) Type of Vessel (c) Year of first registration (d) Type of fishing gear operated (e) Present status of vessel whether in running condition</p>	:	
xii)	Whether any Govt. assistance was availed for similar purpose during the last five years (if Yes, please give details).	:	Yes / No
xiii)	Total cost of the project (for new deep sea fishing vessel/upgradation of the existing vessel/establishment of bio-toilets in mechanised vessel) (enclose documents/invoice from the manufacturer/builder)	:	
xiv)	Name and address of boat building yard for construction of new deep sea fishing vessel/upgradation of the existing vessel/establishment of bio-toilets in mechanised fishing vessel (enclose copy of the registration certificate of boat builder/supplier)	:	

xv)	Source of Finance	:	Item	Amount
			iv. Beneficiary contribution	
			v. Bank Loan, if any	
			vi. Subsidy as per PMMSY	
			TOTAL	
xvi)	Whether any tie up with bank for availing loan if so provide details	:		
xvii)	Any other information	:		

CERTIFICATE

Certified that the information furnished by me above is true to the best of my knowledge and belief and I shall be personally responsible, if any part of the information is found incorrect.

I/We also certify that no financial assistance/subsidy availed by me/us for the same activity under any Government Scheme or Agency.

I/We also agree to furnish an undertaking with the Department of Fisheries to abide by the terms and conditions governing the release of admissible Governmental assistance.

Place:

Date:

Signature
(Name of the Applicant)

CHECK LIST OF DOCUMENTS TO BE SUBMITTED ALONGWITH THE APPLICATION

1. Address proof (copy of Aadhaar Card).
2. Copy of ReAL craft registration of existing traditional craft/mechanised boat.
3. Copy of Fishing license of the existing vessel and fishing identity card of the owner and crew member.
4. Copy of QR coded Aadhaar Card of owner of the vessel and crew members.
5. Copy of bio-metric card of owner of the vessel.
6. Self contained proposal with techno-financial details for deep sea fishing vessels.
7. Consent from the bank for loan component if applicable.
8. Any other relevant document.

For official use only

Field verification report and specific recommendation of the Zonal Officer
(enclose separate sheet if necessary)

Place:

Date:

Signature
Name with Designation and seal

UNDERTAKING

(after successful completion of the project/activity)

(To be executed in Non – Judicial Stamp paper of ₹10/-)

**FOR RELEASE OF ASSISTANCE UNDER SUB-COMPONENT
“DEVELOPMENT OF DEEP SEA FISHING” OF PRADHAN MANTRI MATSYA
SAMPADA YOJANA**

I.....
.S/o / D/o /
W/o.....
.....having sanctioned with financial assistance of
Rs. _____ (Rupees.....
.....only) for the acquisition of deep sea fishing vessel/upgraded
fishing vessel for export competency/bio-toilets established in mechanized
fishing vessel (*strike off whichever is not applicable) by the Department of
Fisheries, A&N Administration under the Pradhan Mantri Matsya Sampada
Yojana do hereby agree to:

- a) Register the vessel and obtain fishing license for the vessel and ID cards for crews as applicable under Act/ Regulation/ Rules in force in Andaman & Nicobar Islands.
- b) Not to sell/ transfer/ dispose of the vessel or any part thereof for any reason and the vessel shall continue to be used / operated for at least 5 years or till such period as specified by the Department of Fisheries, A&N Administration.
- c) That the vessel shall not be converted to any other type of fishing method after availing governmental assistance.
- d) That in the event of violation of any stipulation under the scheme the entire financial assistance alongwith accrued interest as well as penal interest @ 12% shall be recovered by the Department of Fisheries, A&N Administration.
- e) Comply with the Guidelines/ regulations applicable for fishing in the EEZ and will submit the detailed voyage report including voyage period, area of fishing, species wise catch details and the value of catch periodically as per prescribed format to the FSI and also the type of fish, its quantity and price realized in case of exports, with a copy of invoice and GR forms to the designated agency within 15 days from the date of completion of each voyage.
- f) Ensure that the bio-toilets assisted under PMMSY are maintained in operational condition and the bio-toilets shall not be transferred to other person/vessel by any means.

- g) Furnish all the information sought by the Administration/ Bank and furnish such other periodical statement in such form and by such dates as may be prescribed by the Department of Fisheries/Financing Bank from time to time.
- h) Permit any person or persons authorized by the Department of Fisheries, A&N Administration/Financing Bank at any time and from time to time to inspect and examine the vessel or any part of the vessel and shall render to him / them such assistance as may be required for the purpose aforesaid. The Beneficiary agrees to furnish the Department of Fisheries, A&N Administration/Financing Bank.
- i) Authorize the Department of Fisheries, A&N Administration to pay directly to the Bank out of the subsidy amount sanctioned by the Department such amount due to be paid to the Bank towards loan availed for the deep sea fishing vessel/upgradation of the existing fishing vessel/establishment of bio-toilets.
- j) Abide by the Government Regulation if any issued from time to time for the operation and management of the new deep sea fishing vessel/upgraded fishing vessel.

Signature of the Beneficiary

Name:

Address:

In the presence of two Witnesses with name, address and signature

1.

2.

GUIDELINES FOR AVAILING ASSISTANCE FOR VARIOUS ACTIVITIES UNDER THE SUB-COMPONENT "DEVELOPMENT OF INLAND FISHERIES AND AQUACULTURE" OF PRADHAN MANTRI MATSYA SAMPAD A YOJANA (PMMSY).

Name of Sub-component and Activities	Unit	Unit cost (Rs. lakhs)	Governmental Assistance (Rs. lakhs)	
			General (40%)	SC/ST/Women (60%)
DEVELOPMENT OF INLAND FISHERIES AND AQUACULTURE				
i. Establishment of new freshwater fin fish hatchery	No	25.00	10.00	15.00
ii. Construction of new rearing ponds (nursery/seed rearing ponds)	Ha	7.00	2.80	4.20
iii. Construction of New Grow-out ponds	Ha	7.00	2.80	4.20
iv. Inputs for fresh water Aquaculture including Composite fish culture, Scampi, Pangasius, Tilapia etc	Ha	4.00	1.60	2.40
v. Construction of New ponds for Brackish Water Aquaculture	Ha	8.00	3.20	4.80
vi. Inputs for Brackish Water Aquaculture	Ha	6.00	2.40	3.60
vii. Construction of Bio-floc ponds for Brackish water/Saline/Alkaline areas including input	Ha	18.00	7.20	10.80
viii. Construction of Bio-floc ponds for Freshwater areas including inputs cost	Ha	14.00	5.60	8.40
<u>Terms and conditions as per PMMSY Guidelines</u>	<p>(A) For New Freshwater Finfish Hatchery</p> <p>i) Beneficiaries will submit Detailed Project Report (DPR) with full justification & technical economical details, including the species to be produced, capital cost and the recurring cost involved. Project report should also contain details of anticipated direct & indirect employment generation to local population, enhancement of fish production, specific time lines for implementation of project etc</p> <p>ii) Beneficiary will provide documentary evidence of availability of requisite land (either own/registered lease document) free from encroachments and encumbrances, sources of finance like Banks consent to provide loan towards the Non-subsidy portion of the project cost or declaration by the beneficiary for own investing, necessary clearances/ permissions</p>			

	<p>etc.</p> <ul style="list-style-type: none"> iii) In case of leased land, the lease period/agreement should not be less than a minimum period of 10 years from the date of submission of DPR/SCP and the registered lease document should be included in the DPR/SCP. iv) Freshwater Finfish Hatchery will have a minimum capacity of 15 million fry/year/unit or 6 Crores spawn/year/unit with minimum area of 0.50 ha. v) Fish hatchery will include brooder pond, nursery ponds, rearing tanks, small laboratory, water & electric supply, required infrastructure facilities etc. vi) The fish hatchery should be managed by the required qualified technical staff. vii) Beneficiary will ensure supply of seed produced from the central assisted hatcheries to farmers at affordable/reasonable price. viii) Post construction operation, management and maintenance of the hatcheries will be carried out in a satisfactory manner by the beneficiaries at their own costs. ix) Cost of accreditation of the hatchery will be mandatorily included in project estimates. <p>(B) For Construction of new rearing ponds/grow-out ponds/input cost for freshwater aquaculture activities</p> <ul style="list-style-type: none"> i) Beneficiaries will submit self contained proposal with ponds justification & technical economical details etc. including the species to be cultured, capital cost and recurring cost involved. ii) The self-contained proposal should also contain details of anticipated direct & indirect employment generation to local population, enhancement of fish production, specific timelines for implementation of project, recurring cost involved, source of finance like consent of Bank to provide loan to meet the beneficiary share or self-declaration for investing own funds. iii) The self-contained proposal will also include documentary evidence of availability of requisite land (either own/registered lease document) free from encroachments and encumbrances, necessary clearance/permission if any required. In case of leased land, the lease period/agreement should not be less than 07(seven) years from the date of submission of self-contained proposal and the registered lease document be included in the self-contained proposal.
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- iv) Post construction operation, management and maintenance of the pond will be carried out in a satisfactory manner by the beneficiaries at their own cost.
- v) The beneficiary will submit an undertaking to the effect that he/she has not availed subsidy for the same activity under any Govt. scheme or agency.
- vi) The Ponds/tanks to have a minimum water depth of 1.5 m are eligible for financial assistance.
- vii) The governmental assistance is restricted to (a) 2 ha per individual beneficiary, (b) 2 ha multiplied by the number of members of the group/society with a ceiling of 20 ha per group/society in case of Groups of fishers and fish farmers i.e. fisher SHGs/Joint Liability Groups (JLGs)/Fisher Cooperatives etc. or those undertaken in a cluster/area approach. However, a cluster/area may have multiple groups/societies. As far as FFPOs/Cs are concerned, the modalities of implementation and upper ceiling on the total area eligible for support would be decided by the CAC.
- viii) Beneficiaries will be provided governmental assistance for input costs for the initial crop only in the newly constructed ponds/tanks.
- ix) Governmental assistance for input cost will be released only after the ponds/tanks are ready for culture.

(C) Construction of new ponds for brackish water aquaculture and inputs for brackish water aquaculture

- i) Beneficiaries will submit self contained proposal with justification & technical economical details etc. including the species to be cultured, capital cost and the recurring cost involved.
- ii) The self-contained proposal should also contain details of anticipated direct & indirect employment generation to local population, enhancement of fish production, specific timelines for implementation of project, recurring cost involved, source of finance like consent of Bank to provide loan to meet the beneficiary share or self declaration for investing own funds.
- iii) The self-contained proposal will also include documentary evidence of availability of requisite land (either own/registered lease document) free from encroachments and encumbrances and necessary clearance/permission from Coastal Aquaculture Authority (CAA) if the proposed area is within the jurisdiction of CAA. In case of

	<p>leased land, the lease period should not be less than 7(seven) years from the date of submission of self-contained proposal (SCP) and the registered lease document will also be included in the SCP.</p> <p>iv) In case polythene lining is provided (as per specifications prescribed by DoF), an additional governmental assistance up to Rs. 2 lakh per ha may be provided to beneficiaries (General/SC/ST/Woman). This additional governmental assistance up to Rs. 2 lakh per ha has been arrived at based on the unit cost of polythene @ Rs 8 lakhs/hectare. Further, this amount up to Rs 2 lakhs would be shared between centre and state as per funding pattern under CSS component of PMMSY.</p> <p>v) Post construction operation, management and maintenance of the pond will be carried out in a satisfactory manner by the beneficiaries at their own cost.</p> <p>vi) The beneficiary will submit an undertaking to the effect that he/she has not availed subsidy for the same activity under any Govt. scheme or agency.</p> <p>vii) Ponds/tanks to have a minimum water depth of 1.5 m are eligible for financial assistance.</p> <p>viii) The governmental assistance is restricted to (a) 2 ha per individual beneficiary, (b) 2 ha multiplied by the number of members of the group/society with a ceiling of 20 ha per group/society in case of Groups of fishers and fish farmers i.e. fisher SHGs/Joint Liability Groups (JLGs)/Fisher Cooperatives etc. or those undertaken in a cluster/area approach. However, a cluster/area may have multiple groups/societies. As far as FFPOs/Cs are concerned, the modalities of implementation and upper ceiling on the total area eligible for support would be decided by the CAC.</p> <p>ix) Beneficiaries will be provided governmental assistance for input costs for the initial crop only in the newly constructed ponds/tanks.</p> <p>x) Governmental assistance for input cost will be released only after the ponds/tanks are ready for culture.</p> <p>(D) Construction of Bio-floc for Freshwater and Brackish water Aquaculture area including inputs</p> <p>i) Beneficiaries will submit project report (PR) with full justification & technical-economical details etc. including the species to be cultured, capital cost and the recurring cost involved. Project</p>
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	<p>report should also contain details of anticipated direct & indirect employment generation to local population, enhancement of fish production, specific time lines for implementation of project etc.</p> <p>ii) Beneficiary will provide documentary evidence of availability of requisite land (either own/registered lease document</p> <p>iii) In case of leased land, proper registered lease document for a period of 7(seven) years from the date of submission of SCP will have to be submitted.</p> <p>iv) The project proposals will be routed through the concerned States/UTs.</p> <p>v) Post construction operation, management and maintenance of the pond will be carried out in a satisfactory manner by the beneficiaries at their own cost</p> <p>vi) He / She should not have availed subsidy for the same activity under any Govt. scheme or agency</p> <p>vii) Banks consent to provide loan towards the Non-subsidy portion of the investment or declaration of the farmer or the entrepreneur for investing on His/her own.</p> <p>viii)The governmental assistance is restricted to (a) 2 units of 0.1 ha per individual beneficiary, (b) 2 units of 0.1 ha multiplied by the number of members of the group/society with a ceiling of 20 units of 0.1 ha per group/society in case of Groups of fishers and fish farmers i.e. fisher SHGs/Joint Liability Groups (JLGs)/Fisher Cooperatives etc. or those undertaken in a cluster/area approach. However, a cluster/area may have multiple groups/societies. As far as FFPOs/Cs are concerned, the modalities of implementation and upper ceiling on the total area eligible for support would be decided by the CAC.</p>
Other conditions	Execution of an Undertaking by the beneficiary in the format prescribed by the department after successful completion of the project
Application form No.	FORM-III
Procedure for release of subsidy / financial assistance.	<p>i) Inviting of Application by Fisheries Zonal Offices.</p> <p>ii) Submission of application with the Zonal Fisheries Office / Fisheries Sub – Station by the beneficiaries.</p> <p>iii) Scrutiny of application by the Zonal Fisheries Offices as per approved guidelines.</p> <p>iv) Placing of applications before the respective District Level Committee of PMMSY by the Zonal Office.</p> <p>v) Selection of beneficiaries by the District Level</p>

	<p>committee.</p> <p>vi) Notification and communication of the list of selected beneficiaries by the respective Zonal Fisheries Offices.</p> <p>vii) Construction of hatchery/ponds/procurement of inputs by the beneficiary.</p> <p>viii) Intimation regarding completion of construction work and procurement of inputs by the beneficiary and submission of original bills of expenditure and other required documents, dully signed undertaking in prescribed format, photograph of the newly constructed pond/hatcheries alongwith beneficiary, copy of Aadhaar card, bank account details etc. with an application for release of financial assistance to the Zonal Offices.</p> <p>ix) Inspection of the newly constructed pond/hatchery and inputs, scrutiny and verification of the bills by the respective Zonal Office/Fisheries Sub-station.</p> <p>x) Placing of inspection report, bills and other documents to the District Level Committee for sanction of admissible financial assistance.</p> <p>xi) Release of assistance by the Zonal Officer of the district as per recommendations of District Level Committee to the beneficiary with the approval of competent authority through DBT / PFMS wherever no loan is involved and release of assistance to the financing institution wherever loan is involved.</p> <p>xii) Submission of periodic report to the UT Level Approval & Monitoring committee of PMMSY.</p> <p>xiii) Periodic inspection of the asset by the Zonal Office and submission of performance report to the Director of Fisheries / UTLAMC.</p>
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**Andaman and Nicobar Administration
Directorate of Fisheries**

**FORMAT OF APPLICATION FOR AVAILING ASSISTANCE UNDER
THE SUB-COMPONENT “DEVELOPMENT OF INLAND FISHERIES
AND AQUACULTURE” OF “PRADHAN MANTRI MATSYA SAMPADA
YOJANA (PMMSY)”.**

i)	Name of the Applicant	:	
ii)	Father's Name	:	
iii)	Permanent Address	:	
iv)	Address for communication with contact number	:	
v)	AADHAAR Number (enclose copy)	:	
vi)	Bank Account Number, Branch name with IFSC (Aadhaar linked)	:	
vii)(a)	Category of applicant / beneficiary		General / SC / ST / Women
vii)(b)	Type of Beneficiary		<p>Fishers / Fish Farmers / Fish Workers & Fish Vendors / Fisheries Development Corporations / Self Help Groups / Joint liability Groups in Fisheries sector / Fisheries Co-operatives / Fisheries Federation / Entrepreneurs and Private firms / Fish Farmers Producers Organisations / Companies / SCs / STs / Women / Differently abled persons</p> <p>(please tick ✓ whichever applicable for item vii (a)&(b))</p>

viii)	Activity for which assistance is required (as per PMMSY Guidelines)	:	<ul style="list-style-type: none"> i. Establishment of new freshwater fin fish hatchery ii. Construction of new rearing ponds (nursery/seed rearing ponds) iii. Construction of New Grow-out ponds iv. Inputs for fresh water Aquaculture including Composite fish culture, Scampi, Pangasius, Tilapia etc v. Construction of New ponds for Brackish Water Aquaculture vi. Inputs for Brackish Water Aquaculture vii. Construction of Biofloc ponds for Brackish water/Saline/Alkaline areas including input viii. Construction of Biofloc ponds for Freshwater areas including inputs cost <p>(please tick ✓ whichever applicable)</p>
ix)	<p>Details of availability of land for hatchery/construction of pond (Furnish copy of land ownership certificate/registered lease as applicable and certificate of Non-encumbrance in prescribed format-Annexure-I)</p> <p>Note: <u>In case of lease the minimum lease period should be 10years from the date of submission of DPR</u></p>	:	
x)	<p><u>For construction of new finfish hatchery</u></p> <p>(a)Capacity of the proposed finfish hatchery (should have minimum capacity of 15 million fry or 06crores spawn per year per unit with minimum area of 0.5Ha)</p>	:	
	(b)Species of fishes to be used for seed production.	:	
	(c)Estimated cost of project including construction on brooder pond, nursery pond, laboratory, water and electricity supply etc (furnish detailed estimate and plan for the work with DPR)	:	

	<u>For construction of new ponds including bio-floc ponds</u> (a)Number of pond proposed to be constructed (please specify length, breadth, depth)	:	
	(b)Name of species to be cultured	:	
	(c)Estimated cost of project (furnish detailed estimate and plan for the work with DPR)	:	
	<u>For input cost</u> Details of inputs procured/proposed (i)Fish seed (specify species and quantity) (ii)Feed (in Kgs) (iii)Fertilizer/Manure (in Kgs) (iv)Any other items <u>(bills to be enclosed for each item)</u> <i>*the input cost shall be provided only for newly constructed pond for the first crop and will be released only after the pond/tanks ready for culture</i>	:	
xi)	Whether any Govt. assistance was availed for similar purpose during the last five years (if Yes, please give details).	:	Yes / No
xii)	Experience of the applicant in the field of inland fisheries activities	:	
xiii)	Source of Finance	:	Item
			Amount
			i.Beneficiary contribution
			ii.Bank Loan, if any
	iii.Subsidy as per PMMSY		
			TOTAL
xiv)	Any other information	:	

Declaration by the Applicant

Certified that the information furnished by me/us above is true to the best of my knowledge and belief and I shall be personally responsible, if any part of the information is found incorrect.

I/We also certify that no financial assistance/subsidy availed by me/us for the same activity under any Government Scheme or Agency

I/We also agree to furnish an undertaking with the Department of Fisheries to abide by the terms and conditions governing the release of admissible Governmental assistance.

Place:

Date:

Signature
(Name of the Applicant)

CHECK LIST OF DOCUMENTS TO BE SUBMITTED ALONGWITH THE APPLICATION

1. Address proof (copy of Aadhaar Card)
2. Proof for type of beneficiary.
 - i) Copy of fishing license for the previous year and current year in case of fisher

or
 - ii) Certificate from Pradhan / Ward Councillor / Tribal Captain in case of Fish farmers.

or
 - iii) Certificate from Pradhan / ward Councillor in case of Fish worker / fish vendor.

or
 - iv) Copy of registration certificate in case of Fisheries Development Corporation.

or
 - v) Certificate of registration, bank Account from the respective bank for Self Help Groups / Joint liability groups.

or

- vi) Copy of registration certificate in case of Fisheries Co-operative and Federation alongwith general body resolution for availing subsidy.
- or**
- vii) Copy of registration certificate of Entrepreneurs/Private Firm from authorized agency.
- or**
- viii) Registration certification for FFPOs / Companies from authorised agency.
- or**
- ix) Certificate Issued by Competent Authority in case of SCs / STs / Differently abled persons.
3. Detailed Project Report (DPR) in case of new fin fish hatchery with full justification & technical economical details, including the species to be produced, capital cost and the recurring cost involved. Project report should also contain details of anticipated direct & indirect employment generation to local population, enhancement of fish production, specific time lines for implementation of project etc.
 4. Self Contained Project proposal in case of construction of nursery, rearing and grow-out ponds with justification and technical economic detail etc including species to be cultured, capital cost, recurring cost, anticipated direct & indirect employment generation to local population, enhancement of fish production, specific timelines for implementation of project, recurring cost involved, source of finance like consent of Bank to provide loan to meet the beneficiary share or self-declaration for investing own funds.
 5. Documentary evidence of availability of requisite land either owned or registered lease document and non-encroachment/non-encumbrance certificate for land proposed for the project in prescribed format. (Annexure-I)
 6. Detailed plan and estimate for the proposed construction of hatchery/ponds.
 7. Consent from the bank for loan component if applicable.
 8. Any other relevant document.

For official use only

Field verification report and specific recommendation of the Zonal Officer
(enclose separate sheet if necessary)

Place:

Date:

Signature
Name with Designation and seal

ANNEXURE - I

(For the project other than State /UT implemented projects)

Name of the agency (or official letter pad)

No. dated

CERTIFICATE

This is to certify that the land (or) water body proposed for construction/development of..... (name of the intended facility) at(location) and measuringmtrs. in survey/patta/plot no..... is free from encroachments and encumbrances.

*The said land is owned (or) taken on lease for a periodfrom the date of submission of Detailed Project Report/Self Contained Proposal under PMMSY (or) allotted by government for construction/development of

**The said Water body is leased/permitted by government for a period of for construction/development of

*in case of land

** in case of water body

Authorized signatory
(With official seal if any)

Place :.....

Date:.....

UNDERTAKING

(after successful completion of the project/activity)

(To be executed in Non – Judicial Stamp paper of ₹10/-)

FOR RELEASE OF ASSISTANCE UNDER THE SUB-COMPONENT “DEVELOPMENT OF INLAND FISHERIES AND AQUACULTURE” OF PRADHAN MANTRI MATSYA SAMPADA YOJANA

I/WeS/o / D/o / W/o /
C/o a beneficiary (*Fishers / Fish
Farmers / Fish Workers & Fish Vendors/ Women / Differently abled
persons) Director/Managing/ Director/Proprietor of
M/s.....

(**Fisheries Development Corporations / Self Help Groups / Joint liability
Groups in Fisheries sector / Fisheries Co-operatives / Fisheries
Federation / Entrepreneurs and Private firms / Fish Farmers Producers
Organisations / Companies) do hereby undertake that the

**Strike off whichever is not applicable*

*** Strike off whichever is not applicable*

- a) New Finfish Freshwater Hatchery/Nursery Pond/Rearing
Pond/Grow out Pond/Biofloc pond ____ (Nos.) constructed at
..... (Village) on land bearing (Survey No. of the
Plot) in (Tehsil) of (Name of the
District) in Andaman & Nicobar Islands, with financial assistance of
Rs. _____(Rupees.....
.....only) sanctioned by the Department of Fisheries, A&N
Administration under the Pradhan Mantri Matsya Sampada Yojana
(PMMSY).
- b) That I agree to supply seed produced from the hatchery to the
farmers at affordable price.
- c) That I agree to carry out post construction operation, management
and maintenance of hatchery/ponds in a satisfactory manner at my
own cost.
- d) That I agree not to lease out / transfer/ dispose of the hatchery
including its machineries and equipments/ponds or any part thereof
for any reason and the facility shall continue to be used / operated.
- e) **I agree that if at any time the Administration notices that the
asset created through financial assistance has been misused
or utilized for the purpose other than specified in the
guidelines, the entire subsidy amount shall be recovered from
me along with interest as prescribed by Administration.**

- f) That I agree to furnish all the information sought by the Administration and furnish such other periodical statement in such form and by such dates as may be prescribed by the Administration from time to time.
- g) That I agree to permit any person or persons authorized by the Department of Fisheries, A&N Administration / Bank in that behalf at any time and from time to time during the usual time of the business, to inspect and examine any part of the unit and shall render to him / them such assistance as may be required for the purpose aforesaid.
- h) That I agree to abide by the Government Regulation if any, in development, operation, and management including quality assurance etc of the facility.

Signature of the Beneficiary

Name:

Address:

In the presence of two Witnesses with name, address and signature

1.

2.

GUIDELINES FOR AVAILING ASSISTANCE FOR VARIOUS ACTIVITIES UNDER THE SUB-COMPONENT "DEVELOPMENT OF MARINE FISHERIES INCLUDING MARICULTURE AND SEAWEED CULTIVATION" OF PRADHAN MANTRI MATSYA SAMPADA YOJANA (PMMSY).

Name of Sub-component and Activities	Unit	Unit cost (Rs. lakhs)	Governmental Assistance (Rs. lakhs)	
			General (40%)	SC/ST/Women (60%)
DEVELOPMENT OF MARINE FISHERIES INCLUDING MARICULTURE AND SEAWEED CULTIVATION				
i.Establishment of Small Marine Finfish Hatcheries	Nos.	50.00	20.00	30.00
ii.Establishment of Open Sea cages (100-120 cubic meter volume)	Nos.	5.00	2.00	3.00
iii.Bivalve cultivation (mussels, clams, pearl etc.)	Nos.	0.20	0.08	0.12
<u>Terms and conditions as per PMMSY Guidelines</u>	<u>(A) For Establishment of Small Marine Finfish Hatcheries</u>			
	<ul style="list-style-type: none"> i. Beneficiaries will submit Detailed Project Report (DPR) with justification & technical economical details etc. including the species to be produced, capital cost and the recurring cost involved. ii. The DPR should also contain details of anticipated direct & indirect employment generation to local population, enhancement of fish production, specific time lines for implementation of project etc. iii. Beneficiary will provide documentary evidence of availability of requisite land (either own/registered lease document) free from encroachment and encumbrances, necessary clearance/permission from Coastal Aquaculture Authority (CAA), if any required, sources of finance like Banks consent to provide loan towards the Non-subsidy portion of the project cost or declaration by the beneficiary for own investing. In case of leased land, the lease period should not be less than 10(ten) years from the date of submission of DPR and the registered lease document be included in the DPR. iv. Small Marine Finfish Hatcheries will have a minimum capacity of 5 lakh fry/year for finfish and 10 million PL/year for shrimp with a minimum area of 0.4 ha. v. The hatcheries will include brooder pond/tank, nursery rearing facility, rearing tanks, small laboratory, water & electric supply, required infrastructure and facilities. vi. The hatchery should be managed by qualified skilled technical staffs and ensure supply of quality seed to farmers. vii. Beneficiary organizations will ensure supply of seed produced from the Government assisted 			

	<p>hatcheries to farmers at affordable /reasonable price.</p> <p>viii. Post construction operation, management and maintenance of the hatcheries will be carried out in a satisfactory manner by the beneficiaries at their own cost.</p> <p>ix. Cost of accreditation of the hatchery will be mandatorily included in project estimates.</p>
	<p><u>(B) For establishment of Open Sea Cages (100-120 cubic meter volume)</u></p> <p>i. The beneficiary will obtain necessary prior permissions from the concerned State/UT Government and other Competent Authorities for installation of cages in the sea. Allotment of sea area by the State/UT Government for cage culture would be as per the prevailing leasing policy/ guidelines of the State/UT.</p> <p>ii. The beneficiary will submit a Self Contained Proposal(SCP), containing technical-economical details, technical specifications of cages, cost estimate, species to be produced, recurring cost involved, permissions obtained, financial sources for implementation of the project including consent of bank to provide loan to meet the beneficiary contribution or self declaration for investing his/her own funds.</p> <p>iii. The unit cost of Rs. 5 lakh per cage includes capital, one time operational and maintenance costs.</p> <p>iv. The governmental assistance is restricted to (a) a maximum of 5 cages per individual beneficiary (b) In case of Groups of fishers and fish farmers i.e. fisher SHGs/Joint Liability Groups (JLGs)/Fisher Cooperatives etc. or those undertaken in a cluster/area approach, the number of cages for governmental assistance will be limited to 2x number of members of such group with a ceiling of 50 cages per group. However, a cluster/area may have multiple groups/societies. As far as FFPOs/Cs are concerned, the modalities of implementation and upper ceiling on the total units eligible for support would be decided by the CAC.</p>
	<p><u>(C) Bivalve cultivation (mussels, clams, pearl etc.)</u></p> <p>i. The beneficiary will obtain necessary permission for allotment of sea area by the respective State Government/UT. Allotment of sea area by the State/UT Government for Bivalve cultivation would be as per the prevailing leasing policy/ guidelines of the State/UT.</p> <p>ii. The unit cost includes the capital costs and one-time input & operational cost.</p> <p>iii. The beneficiary will be required to submit self-contained proposal indicating techno financial details together with documentary evidence of necessary permissions and technical knowhow etc.</p>

	iv. Governmental financial assistance is restricted to 5 units for individual farmer/beneficiary, 50 units for Fishermen/Fisherwomen Cooperatives Societies, SC/ST Cooperative Societies, Women Self Help Groups etc., having at least 10 members.
Other conditions	Execution of an Undertaking by the beneficiary in the format prescribed by the department after successful completion of the project
Application form No.	FORM-IV
Procedure for release of subsidy / financial assistance.	<ul style="list-style-type: none"> i) Inviting of Application by Fisheries Zonal Offices. ii) Submission of application with the Zonal Fisheries Office / Fisheries Sub – Station by the beneficiaries. iii) Scrutiny of application by the Zonal Fisheries Offices as per approved guidelines. iv) Placing of applications before the respective District Level Committee of PMMSY by the Zonal Office. v) Selection of beneficiaries by the District Level committee. vi) Notification and communication of the list of selected beneficiaries by the respective Zonal Fisheries Offices. vii) Construction of hatchery/installation of open sea cages/raft and commencement of operation by the beneficiary. viii) Intimation regarding completion of work and submission of original bills of expenditure and other required documents, dully signed undertaking in prescribed format, photograph of the newly constructed hatcheries/cages/rafts alongwith beneficiary, copy of Aadhaar card, bank account details etc. with an application for release of financial assistance to the Zonal Offices by the beneficiary. ix) Inspection of the hatchery/open sea cages/rafts, scrutiny and verification of the bills by the respective Zonal Office/Fisheries Sub-station. x) Placing of inspection report, bills and other documents to the District Level Committee for sanction of admissible financial assistance. xi) Release of assistance by the Zonal Officer of the district as per recommendations of District Level Committee to the beneficiary with the approval of competent authority through DBT / PFMS wherever no loan is involved and release of assistance to the financing institution wherever loan is involved. xii) Submission of periodic report to the UT Level Approval & Monitoring committee of PMMSY. xiii) Periodic inspection of the asset by the Zonal Office and submission of performance report to the Director of Fisheries / UTLAMC.

**Andaman and Nicobar Administration
Directorate of Fisheries**

**FORMAT OF APPLICATION FOR AVAILING ASSISTANCE UNDER
THE COMPONENT "DEVELOPMENT OF MARINE FISHERIES
INCLUDING MARICULTURE AND SEAWEED CULTIVATION" OF
"PRADHAN MANTRI MATSYA SAMPADA YOJANA" (PMMSY).**

i)	Name of the Applicant	:	
ii)	Father's Name	:	
iii)	Permanent Address	:	
iv)	Address for communication with contact number	:	
v)	AADHAAR Number (enclose copy)	:	
vi)	Bank Account Number, Branch name with IFSC (Aadhaar linked)	:	
vii)(a)	Category of applicant / beneficiary	:	General / SC / ST / Women
vii)(b)	Type of Beneficiary	:	<p>Fishers / Fish Farmers / Fish Workers & Fish Vendors / Fisheries Development Corporations / Self Help Groups / Joint liability Groups in Fisheries sector / Fisheries Co-operatives / Fisheries Federation / Entrepreneurs and Private firms / Fish Farmers Producers Organisations / Companies / SCs / STs / Women / Differently abled persons</p> <p>(please tick ✓ whichever applicable for item vii (a)&(b))</p>

viii)	Activity for which assistance is required (as per PMMSY Guidelines)	:	i) Establishment of Small Marine Finfish Hatcheries ii) Establishment of Open Sea cages (100-120 cubic meter volume) iii) Bivalve cultivation (mussels, clams, pearl etc.) (please tick ✓ whichever applicable)
ix)	Details of availability of land (Furnish copy of land ownership certificate/registered lease as applicable and certificate of Non-encumbrance in prescribed format-Annexure-I) Note: <u>In case of lease the minimum lease period should be 10years from the date of submission of DPR</u> (B)Whether clearance/permission obtained from Coastal Aquaculture Authority (If YES, furnish copy)	:	
x)	<u>For construction of small marine finfish hatchery</u> (a)Capacity of the proposed finfish hatchery (should have minimum capacity of 05lakh fry/year for finfish and 10million Post Larvae/year for shrimp with minimum area of 0.4Ha)	:	
	(b)Species of fishes to be used for seed production.	:	
	(c)Estimated cost of project including construction on brooder pond, nursery pond, rearing tanks, laboratory, water and electricity supply etc (furnish detailed estimate and plan for the work with DPR)	:	
	<u>For establishment of open sea cages/rafts</u> (a)Number of cages/rafts proposed to be installed (with specification)	:	

	(b)Name of species to be cultured	:	
	(c)Area identified for installation of the cages/rafts (Please indicate the location in Latitude and Longitude)	:	
	(d)Whether prior permission obtained from concerned authority for installation of cages (if YES, furnish details)	:	
xi)	Whether any Govt. assistance was availed for similar purpose during the last five years (if Yes, please give details).	:	Yes / No
xii)	Experience of the applicant in the field of mariculture/hatchery management	:	
xiii)	Source of Finance	:	Item
			Amount
		vii.	Beneficiary contribution
		viii.	Bank Loan, if any
		ix.	Subsidy as per PMMSY
			TOTAL
xiv)	Any other information	:	

Declaration by the Applicant

Certified that the information furnished by me/us above is true to the best of my knowledge and belief and I shall be personally responsible, if any part of the information is found incorrect.

I/We also certify that no financial assistance/subsidy availed by me/us for the same activity under any Government Scheme or Agency

I/We also agree to furnish an undertaking with the Department of Fisheries to abide by the terms and conditions governing the release of admissible Governmental assistance.

Place:

Date:

Signature
(Name of the Applicant)

CHECK LIST OF DOCUMENTS TO BE SUBMITTED ALONGWITH THE APPLICATION

1. Address proof (copy of Aadhaar Card)
2. Proof for type of beneficiary.
- i. Copy of fishing license for the previous year and current year in case of fisher
or
- ii. Certificate from Pradhan / Ward Councillor / Tribal Captain in case of Fish farmers.
or
- iii. Certificate from Pradhan / ward Councillor in case of Fish worker / fish vendor.
or
- iv. Copy of registration certificate in case of Fisheries Development Corporation.
or
- v. Certificate of registration, bank Account from the respective bank for Self Help Groups / Joint liability groups.
or
- vi. Copy of registration certificate in case of Fisheries Co-operative and Federation alongwith general body resolution for availing subsidy.

or

- vii. Copy of registration certificate of Entrepreneurs/Private Firm from authorized agency.

or

- viii. Registration certification for FFPOs / Companies from authorised agency.

or

- ix. Certificate Issued by Competent Authority in case of SCs / STs / Differently abled persons.

3. Detailed Project Report (DPR) in case of small marine finfish hatchery with full justification & technical economical details, including the species to be produced, capital cost and the recurring cost involved. Project report should also contain details of anticipated direct & indirect employment generation to local population, enhancement of fish production, specific time lines for implementation of project etc.
4. Self Contained Project proposal for open sea cages/bivalve cultivation with justification and technical economic detail etc including species to be cultured, capital cost, recurring cost, anticipated direct & indirect employment generation to local populationS, specific timelines for implementation of project, source of finance like consent of Bank to provide loan to meet the beneficiary share.
5. Documentary evidence of availability of requisite land for marine fin fish hatchery either owned or registered lease document and non-encroachment/non-encumbrance certificate for land proposed for the project in prescribed format. (Annexure-I).
6. Permission from Coastal Aquaculture Authority if any required.
7. Prior permission from competent authority for allotment of sea area for installation of cages/rafts.
8. Detailed plan and estimate for the proposed construction of hatchery.
9. Consent from the bank for loan component if applicable.
10. Any other relevant document.

For official use only

Field verification report and specific recommendation of the Zonal Officer
(enclose separate sheet if necessary)

Place:

Date:

Signature
Name with Designation and seal

ANNEXURE - I

(For the project other than State /UT implemented projects)

Name of the agency (or official letter pad)

No. dated

CERTIFICATE

This is to certify that the land (or) water body proposed for construction/development of..... (name of the intended facility) at(location) and measuringmtrs. in survey/patta/plot no..... is free from encroachments and encumbrances.

*The said land is owned (or) taken on lease for a periodfrom the date of submission of Detailed Project Report/Self Contained Proposal under PMMSY (or) allotted by government for construction/development of

**The said Water body is leased/permitted by government for a period of for construction/development of

*in case of land

** in case of water body

Authorized signatory
(With official seal if any)

Place :.....

Date:.....

UNDERTAKING

(after successful completion of the project/activity)

(To be executed in Non – Judicial Stamp paper of ₹10/-)

**FOR RELEASE OF ASSISTANCE UNDER THE SUB-COMPONENT
“DEVELOPMENT OF MARINE FISHERIES INCLUDING MARICULTURE AND
SEAWEED CULTIVATION” OF PRADHAN MANTRI MATSYA SAMPADA
YOJANA**

I/WeS/o / D/o / W/o /
C/o a beneficiary (*Fishers / Fish
Farmers / Fish Workers & Fish Vendors/ Women / Differently abled
persons) Director/Managing/ Director/Proprietor of
M/s.....

.....
(*Fisheries Development Corporations / Self Help Groups / Joint liability
Groups in Fisheries sector / Fisheries Co-operatives / Fisheries
Federation / Entrepreneurs and Private firms / Fish Farmers Producers
Organisations / Companies) do hereby undertake that the

**Strike off whichever is not applicable*

*** Strike off whichever is not applicable*

- a) Small Marine Finfish Hatchery having capacity of ____ Nos, fries
per year/larvae per year constructed at (Village) on
land bearing (Survey No. of the Plot)/ Open Sea
Cage/rafts ____ Nos. installed in Sea Area (bearing
Latitude..... &
Longitude.....) in (Tehsil) of
..... (Name of the District) in Andaman & Nicobar
Islands, with financial assistance of
Rs. _____(Rupees.....
.....only) sanctioned by the Department of Fisheries, A&N
Administration under the Pradhan Mantri Matsya Sampada Yojana
(PMMSY).
- b) That I agree to supply seed produced from the hatchery to the
farmers at affordable price.
- c) That I agree to carry out post construction operation, management
and maintenance of hatchery/cages/rafts in a satisfactory manner
at my own cost.
- d) That I agree not to lease out / transfer/ dispose of the
hatchery/cages/rafts including its machineries and
equipments/ponds or any part thereof for any reason and the
facility shall continue to be used / operated.

- e) **I agree that if at any time the Administration notices that the asset created through financial assistance has been misused or utilized for the purpose other than specified in the guidelines, the entire subsidy amount shall be recovered from me along with interest as prescribed by Administration.**
- f) That I agree to furnish all the information sought by the Administration and furnish such other periodical statement in such form and by such dates as may be prescribed by the Administration from time to time.
- g) That I agree to permit any person or persons authorized by the Department of Fisheries, A&N Administration / Bank in that behalf at any time and from time to time during the usual time of the business, to inspect and examine any part of the unit and shall render to him / them such assistance as may be required for the purpose aforesaid.
- h) That I agree to abide by the Government Regulation if any, in development, operation, and management including quality assurance etc of the facility.

Signature of the Beneficiary

Name:

Address:

In the presence of two Witnesses with name, address and signature

1.

2.

GUIDELINES FOR AVAILING ASSISTANCE FOR VARIOUS ACTIVITIES UNDER THE SUB-COMPONENT (i) "DEVELOPMENT OF ORNAMENTAL AND RECREATIONAL FISHERIES AND (ii) TECHNOLOGY INFUSION AND ADAPTATION" OF PRADHAN MANTRI MATSYA SAMPADA YOJANA (PMMSY).

Name of Sub-component and Activities	Unit	Unit cost (Rs. lakhs)	Governmental Assistance (Rs. lakhs)	
			General (40%)	SC/ST/Women (60%)
DEVELOPMENT OF ORNAMENTAL AND RECREATIONAL FISHERIES				
(i) Backyard Ornamental fish Rearing unit (both Marine and Fresh water)	Nos.	3.00	1.20	1.80
TECHNOLOGY INFUSION AND ADAPTATION				
(ii) Establishment of small RAS (with 1 tank of 100m ³ capacity/Bio-floc (7 tanks of 4m dia and 1.5 high) culture system	Nos.	7.50	3.00	4.50
<u>Terms and conditions as per PMMSY Guidelines</u>	<p>(A) Backyard Ornamental fish Rearing unit (both Marine and Fresh water)</p> <p>i) Beneficiaries will submit Self Contained Proposal (SCP) with techno financial details together with documentary evidence of availability of requisite land (either own/registered lease).</p> <p>ii) The Governmental financial assistance will be provided to household/ individual beneficiaries those who have own house with a minimum vacant land of 300 Sq.ft with adequate water facility for setting up of ornamental fish production unit.</p> <p>iii) The Governmental financial assistance will also be provided to the beneficiaries have vacant land of minimum 300 Sq.ft with adequate water facility on lease for a minimum of 7(seven) years period from the date of submission of SCP adjacent to their house for setting up of backyard ornamental fish rearing unit.</p> <p>iv) The unit will comprise of shed and rearing/culture tanks for ornamental fish.</p> <p>v) The Unit cost includes capital and one-time operational costs.</p> <p>vi) The governmental financial assistance is restricted to one unit for each individual beneficiary.</p> <p>vii) The Governmental financial assistance may also be provided to the members of SHGs/ cooperatives/JLGs etc. who can come together and establish these units as a group</p>			

	<p>activity for establishing economies of scale. However, each member should have his/her own/leased land as per conditions indicated at (ii) & (iii) above.</p> <p>viii) The governmental assistance is restricted to (a) 1 unit per individual beneficiary, (b) 1 unit multiplied by the number of members of the group/society with a ceiling of 20 units per group/society in case of Groups of fishers and fish farmers i.e. fisher SHGs/Joint Liability Groups (JLGs)/Fisher Cooperatives etc. or those undertaken in a cluster/area approach. However, a cluster/area may have multiple groups/societies. As far as FFPOs/Cs are concerned, the modalities of implementation and upper ceiling on the total units eligible for support would be decided by the CAC.</p>
	<p><u>(B) Establishment of small RAS (with 1 tank of 100m³ capacity/Bio-floc (7 tanks of 4m dia and 1.5 high) culture system</u></p> <p>i) Beneficiaries will submit Detailed Project Report (DPR) with justification, capital cost, recurring cost involved, source of funds for meeting the beneficiary contribution including bank consent for providing loan to meet the beneficiary share, undertaking of beneficiary to the effect that no other governmental assistance is availed for the proposed project, anticipated direct & indirect employment generation to local population, enhancement of fish production and specific time lines for implementation of project etc.</p> <p>ii) Water source: Any surface water source like canal, river, spring subsurface/ground water from open well, tube well, ground water etc. may used for RAS.</p> <p>iii) Beneficiaries will provide documentary evidence of availability of requisite land (either own/registered lease). In case of lease land, the minimum lease period should be 10 years from the date of submission of the DPR/SCP and the registered lease document will be included in the DPR/SCP.</p> <p>iv) DPR should also contain details of anticipated direct & indirect employment generation to local population, enhancement of fish production, specific time lines for implementation of project etc.</p> <p>v) Post construction operation, management and maintenance of the RAS will be carried out in a</p>

	<p>satisfactory manner by the beneficiaries at their own costs.</p> <p>vi) Infrastructure created should have essential requirements for RAS including water treatment units.</p> <p>vii) The procurement of fish seed, feed and the market for the produce will be sole responsibility of the beneficiary.</p> <p>viii) Governmental assistance will be restricted to one unit of large RAS or one unit of Medium RAS or 1 of small RAS or 1 unit of mini RAS for individual beneficiary.</p> <p>ix) Governmental assistance will be restricted to 2 units of large RAS or 3 unit of Medium RAS or 4 units of Small RAS per group/society in case they are taken up by Groups of fishers and fish farmers i.e. fisher SHGs/Joint Liability Groups (JLGs)/Fisher Cooperatives etc. or those undertaken in a cluster/area approach. However, a cluster/area may have multiple groups/societies. As far as FFPOs/Cs are concerned, the modalities of implementation and upper ceiling on the total units eligible for support would be decided by the CAC.</p> <p>x) As far as mini RAS taken up as a group activity by Groups of fishers and fish farmers i.e. fisher SHGs/Joint Liability Groups (JLGs)/Fisher Cooperatives etc. in their own back yard, the Governmental assistance will be 1 unit multiplied by the number of members of the group/society with a ceiling of 20 units per group/society.</p> <p>xi) In case of Exotic Fish Species, permission from Govt. is mandatory.</p>
Other conditions	Execution of an Undertaking by the beneficiary in the format prescribed by the department after successful completion of the project
Application form No.	FORM-V
Procedure for release of subsidy / financial assistance.	<p>i) Inviting of Application by Fisheries Zonal Offices.</p> <p>ii) Submission of application with the Zonal Fisheries Office / Fisheries Sub – Station by the beneficiaries.</p> <p>iii) Scrutiny of application by the Zonal Fisheries Offices as per approved guidelines.</p> <p>iv) Placing of applications before the respective District Level Committee of PMMSY by the Zonal Office.</p> <p>v) Selection of beneficiaries by the District Level committee.</p>

	<ul style="list-style-type: none"> vi) Notification and communication of the list of selected beneficiaries by the respective Zonal Fisheries Offices. vii) Construction of ornamental fish rearing unit/RAS and commencement of operation by the beneficiary. viii) Intimation regarding completion of work and submission of original bills of expenditure and other required documents, dully signed undertaking in prescribed format, photograph of the newly constructed unit alongwith beneficiary, copy of Aadhaar card, bank account details etc. with an application for release of financial assistance to the Zonal Offices by the beneficiary. ix) Inspection of the unit, scrutiny and verification of the bills by the respective Zonal Office/Fisheries Sub-station. x) Placing of inspection report, bills and other documents to the District Level Committee for sanction of admissible financial assistance. xi) Release of assistance by the Zonal Officer of the district as per recommendations of District Level Committee to the beneficiary with the approval of competent authority through DBT / PFMS wherever no loan is involved and release of assistance to the financing institution wherever loan is involved. xii) Submission of periodic report to the UT Level Approval & Monitoring committee of PMMSY. xiii) Periodic inspection of the asset by the Zonal Office and submission of performance report to the Director of Fisheries / UTLAMC.
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**Andaman and Nicobar Administration
Directorate of Fisheries**

**FORMAT OF APPLICATION FOR AVAILING ASSISTANCE UNDER THE
SUB-COMPONENT “DEVELOPMENT OF ORNAMENTAL AND
RECREATIONAL FISHERIES AND TECHNOLOGY INFUSION AND
ADAPTATION” OF “PRADHAN MANTRI MATSYA SAMPADA YOJANA”
(PMMSY).**

i)	Name of the Applicant	:	
ii)	Father's Name	:	
iii)	Permanent Address	:	
iv)	Address for communication with contact number	:	
v)	AADHAAR Number (enclose copy)	:	
vi)	Bank Account Number, Branch name with IFSC (Aadhaar linked)	:	
vii)(a)	Category of applicant / beneficiary	:	General / SC / ST / Women
vii)(b)	Type of Beneficiary	:	<p>Fishers / Fish Farmers / Fish Workers & Fish Vendors / Fisheries Development Corporations / Self Help Groups / Joint liability Groups in Fisheries sector / Fisheries Co-operatives / Fisheries Federation / Entrepreneurs and Private firms / Fish Farmers Producers Organisations / Companies / SCs / STs / Women / Differently abled persons</p> <p>(please tick ✓ whichever applicable for item vii (a)&(b))</p>

viii)	Activity for which assistance is required (as per PMMSY Guidelines)	:	i) Backyard Ornamental fish Rearing unit (both Marine and Fresh water) ii) Establishment of small RAS (with 1 tank of 100m ³ capacity/Bio-floc (7 tanks of 4m dia and 1.5 high) culture system (please tick ✓ whichever applicable)	
ix)	Details of availability of land (Furnish copy of land ownership certificate/registered lease as applicable and certificate of Non-encumbrance in prescribed format-Annexure-I) Note: <u>In case of lease the minimum lease period should be 07years for ornamental fish rearing unit and 10years for RAS from the date of submission of DPR</u>	:		
x)	Species of fishes to be used.	:		
	Estimated cost of project (furnish detailed estimate and plan for the work with DPR/SCP)	:		
xi)	Whether any Govt. assistance was availed for similar purpose during the last five years (if Yes, please give details).	:	Yes / No	
xii)	Experience of the applicant in the field of ornamental fish rearing and RAS management.	:		
xiii)	Source of Finance	:	Item	Amount
		i.	Beneficiary contribution	
		ii.	Bank Loan, if any	
		iii.	Subsidy as per PMMSY	
			TOTAL	
xiv)	Any other information	:		

Declaration by the Applicant

Certified that the information furnished by me/us above is true to the best of my knowledge and belief and I shall be personally responsible, if any part of the information is found incorrect.

I/We also certify that no financial assistance/subsidy availed by me/us for the same activity under any Government Scheme or Agency

I/We also agree to furnish an undertaking with the Department of Fisheries to abide by the terms and conditions governing the release of admissible Governmental assistance.

Place:

Date:

Signature
(Name of the Applicant)

CHECK LIST OF DOCUMENTS TO BE SUBMITTED ALONGWITH THE APPLICATION

1. Address proof (copy of Aadhaar Card)
2. Proof for type of beneficiary.
 - i. Copy of fishing license for the previous year and current year in case of fisher

or
 - ii. Certificate from Pradhan / Ward Councillor / Tribal Captain in case of Fish farmers.

or
 - iii. Certificate from Pradhan / ward Councillor in case of Fish worker / fish vendor.

or
 - iv. Copy of registration certificate in case of Fisheries Development Corporation.

or
 - v. Certificate of registration, bank Account from the respective bank for Self Help Groups / Joint liability groups.

- vi. Copy of registration certificate in case of Fisheries Co-operative and Federation alongwith general body resolution for availing subsidy.
or
 - vii. Copy of registration certificate of Entrepreneurs/Private Firm from authorized agency.
or
 - viii. Registration certification for FFPOs / Companies from authorised agency.
or
 - ix. Certificate Issued by Competent Authority in case of SCs / STs / Differently abled persons.
3. Detailed Project Report (DPR) in case of RAS with full justification & technical economical details, including the species to be produced, capital cost and the recurring cost involved. Project report should also contain details of anticipated direct & indirect employment generation to local population, enhancement of fish production, specific time lines for implementation of project etc.
 4. Self Contained Project (SCP) proposal for ornamental fish rearing unit with justification and technical economic detail etc including species to be cultured, capital cost, recurring cost, anticipated direct & indirect employment generation to local population, specific timelines for implementation of project, source of finance like consent of Bank to provide loan to meet the beneficiary share.
 5. Documentary evidence of availability of requisite land either owned or registered lease document and non-encroachment/non-encumbrance certificate for land proposed for the project in prescribed format. (Annexure-I).
 6. Detailed plan and estimate for the proposed project.
 7. Consent from the bank for loan component if applicable.
 8. Any other relevant document.

For official use only

Field verification report and specific recommendation of the Zonal Officer
(enclose separate sheet if necessary)

Place:

Date:

Signature
Name with Designation and seal

ANNEXURE - I

(For the project other than State /UT implemented projects)

Name of the agency (or official letter pad)

No. dated

CERTIFICATE

This is to certify that the land (or) water body proposed for construction/development of..... (name of the intended facility) at(location) and measuringmtrs. in survey/patta/plot no..... is free from encroachments and encumbrances.

*The said land is owned (or) taken on lease for a periodfrom the date of submission of Detailed Project Report/Self Contained Proposal under PMMSY (or) allotted by government for construction/development of

**The said Water body is leased/permitted by government for a period of for construction/development of

*in case of land

**in case of water body

Authorized signatory
(With official seal if any)

Place:.....

Date:.....

UNDERTAKING

(after successful completion of the project/activity)

(To be executed in Non – Judicial Stamp paper of ₹10/-)

**FOR RELEASE OF ASSISTANCE UNDER THE SUB-COMPONENT
“DEVELOPMENT OF ORNAMENTAL AND RECREATIONAL FISHERIES AND
TECHNOLOGY INFUSION AND ADAPTATION” OF PRADHAN MANTRI
MATSYA SAMPADA YOJANA (PMMSY)**

I/WeS/o / D/o / W/o / C/o
..... a beneficiary (*Fishers / Fish Farmers
/ Fish Workers & Fish Vendors/ Women / Differently abled persons)
Director/Managing/ Director/Proprietor of
M/s.....(**Fisheries
Development Corporations / Self Help Groups / Joint liability Groups in
Fisheries sector / Fisheries Co-operatives / Fisheries Federation /
Entrepreneurs and Private firms / Fish Farmers Producers Organisations /
Companies) do hereby undertake that

**Strike off whichever is not applicable*

*** Strike off whichever is not applicable*

- a) Ornamental fish rearing unit/RAS _____ (Nos.) constructed/installed
at (Village) on land bearing (Survey No. of
the Plot) in (Tehsil) of (Name of the
District) in Andaman & Nicobar Islands, with financial assistance of
Rs. _____ (Rupees.....
.....only) sanctioned by the Department of Fisheries, A&N
Administration under the Pradhan Mantri Matsya Sampada Yojana
(PMMSY).
- b) That I agree to supply seed produced from the unit to the
farmers/interested customer at affordable price.
- c) That I agree to carry out post construction operation, management
and maintenance of ornamental fish rearing unit/RAS facility in a
satisfactory manner at my own cost.
- d) That I agree not to lease out / transfer/ dispose of the ornamental
fish rearing unit/RAS including its machineries and equipments or
any part thereof for any reason and the facility shall continue to be
used / operated.
- e) **I agree that if at any time the Administration notices that the
asset created through financial assistance has been misused or
utilized for the purpose other than specified in the guidelines,
the entire subsidy amount shall be recovered from me along
with interest as prescribed by Administration.**

- f) That I agree to furnish all the information sought by the Administration and furnish such other periodical statement in such form and by such dates as may be prescribed by the Administration from time to time.
- g) That I agree to permit any person or persons authorized by the Department of Fisheries, A&N Administration / Bank in that behalf at any time and from time to time during the usual time of the business, to inspect and examine any part of the unit and shall render to him / them such assistance as may be required for the purpose aforesaid.
- h) That I agree to abide by the Government Regulation if any, in development, operation, and management including quality assurance etc of the facility.

Signature of the Beneficiary

Name:

Address:

In the presence of two Witnesses with name, address and signature

1.

2.