

21/11/08

No.72-51/2006-PW
अण्डमान तथा निकोबार प्रशासन
ANDAMAN AND NICOBAR ADMINISTRATION
सचिवालय/SECRETARIAT

Port Blair, dated the 18th Nov., 2008

To

1. All Commissioner-cum-Secretaries/Secretaries (as per list)
A&N Administration.
2. All Special Secretaries (as per list)
A&N Administration.
2. Deputy Commissioner,
South Andaman/Mayabunder/Car Nicobar

Sub:- One year Post Graduate programme in Public Management and
Policy - regarding.

Sir/Madam,

I am directed to enclose herewith a copy of letter No.PGP-PMP/IAS-
92/Pro-08 dated 13.10.2008 on the above mentioned subject received
from Indian Institute of Management, Ahmedabad for favour of
information and necessary action.

Yours faithfully,

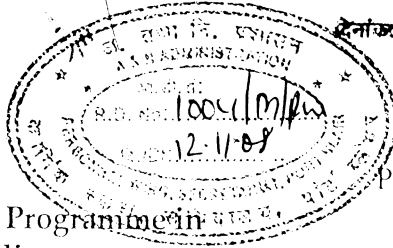
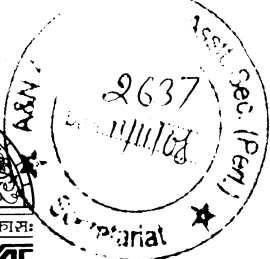
(V.Hamza)

Assistant Secretary(Perl)

Copy to :-

- ✓ 1. The SIO, NIC, Secretariat for n/a.
2. EDP Cell, Secretariat.

Assistant Secretary(Perl)



27/36
10/11/08
पुस्तक सचयव का गोपनीयता
आ.स. 6154
दिनांक 8/11/08



Prof. Sebastian Morris
Chairman, Post Graduate Programme in
Public Management & Policy

Ph: 91-79-65224886 (D); 66324455 (D)
66324456 (D); 66324457 (D)

No.PGP-PMP/IAS-92/Pro-08

Andaman & Nicobar Administration
Secretariat, Port Blair
Andaman & Nicobar Islands

October 13, 2008

Dear Sirs,

Handwritten notes:
AS (Pers)
Also upload letter on website on next training
better way to all DCS
circulated copy for info.
7/11/08

We are glad to bring to your kind attention the third one-year Post-Graduate Programme in Public Management and Policy (PGP-PMP) by the Indian Institute of Management, Ahmedabad. The programme, which will be offered from April 2009 to March 2010, is focused on all key aspects of public management and policy and is primarily designed for middle level civil servants of governments; mid-career managers of public and private enterprises engaged in public management tasks, regulation; and professionals of NGOs. We are attaching herewith the PGP-PMP programme brochure 2009-10 for your kind perusal.

The programme is a full-fledged executive MBA programme which will be on par with leading international executive programmes like those of the Kennedy School of Government, the Lee Kuan Yew School of Public Policy, the Maxwell School, and the George Mason University. It has: (1) a core management module where the focus is on the fundamentals of management; (2) a core public management and policy module that covers such aspects as economics of governance, law, regulation, issues in democracy and development, policy making, development patterns, institutional reforms, etc.; and (3) electives leading to concentration in a specific area of participant's choice.

The programme offers concentration in the following focus areas:

- Infrastructure Development and Financing
- Public Policy and Governance
- Public Enterprise Management

contd....

No.72-56/2008-PW
अण्डमान तथा निकोबार प्रशासन
ANDAMAN AND NICOBAR ADMINISTRATION
सचिवालय/SECRETARIAT

Port Blair, dated the 18th Nov., 2008

To

1. All IAS Officers, A&N Administration.
2. All DANICS (JAG-Officers), A&N Administration.

Sub:- Foreign Training Programme of AIS/CSS/SCS/CSSS officers – regarding.
Sir/Madam,

In continuation of this Administration's letter of even number dated 23.10.2008, I am directed to forward herewith a copy of letter No.37/7/2008-EO(F) dated 10.10.2008 received from GOI, Ministry of Personnel, PG & Pension, Department of Personnel and Training, New Delhi on the subject mentioned above for favour of information and necessary action.

Encl:A/A

Yours faithfully,

(V. Hamza)

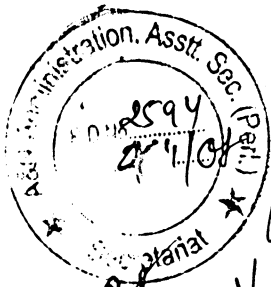
Assistant Secretary(Perl)

Copy alongwith a copy of DOPT, New Delhi's letter No. 37/7/2008-EO(F) dated 17.10.2008 is also forwarded for information and necessary action to :-

1. The Principal Chief Conservator of Forest, A&N Islands, Port Blair.
2. The Director General of Police, A&N Islands.
3. The Assistant Secretary(Home), Secretariat.

SIO, NIC, Secretariat Complex for placing the above letter dtd 10.10.08 on website of A&N Adm.

Assistant Secretary(Perl)



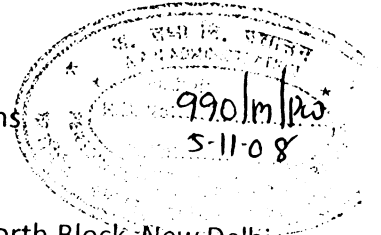
सचिव ()
Secretary (*Peol*)
भा. डा. सं. / R.D. No: *2598*
दिनांक / Date: *3.11.08*

मुख्य सचिव का गोपनीय कक्ष
आ. डा. सं. *6012*
दिनांक *31/10/08*

MOST IMMEDIATE

No.37/7/2008-EO(F)
Government of India

Ministry of Personnel, Public Grievances & Pensions
(Department of Personnel & Training).....



North Block, New Delhi,
dated the 17th October, 2008.

31/10
Secretary
31/10
To ASC (Peol)
circulate
website

31/10
OS (Peol)

1. The Chief Secretaries of all the State Governments/UTs.
2. The Secretaries of all the Ministries/Departments of Government of India.

Subject : Short Term/Long Term foreign training program for the year 2009-10 - regarding.

Sir/Madam

Kindly refer to this Department's letter of even number dated 4.9.2008 on the subject mentioned above. As indicated in Para 8 of Annexure-V of the above referred letter, the following short term training programmes in the EMDC and WMDC, USA, will be held as detailed below:

EMDC, USA

1. Environmental Policy Issues (from 4-15 May, 2009)
2. Executive Development Seminar : Leading Change (11-22 May, 2009)

WMDC, USA

1. Executive Development Seminar : Leading Change (15-26 June, 2009)
2. Leadership Potential Seminar (20-30 July, 2009)
3. Seminar for New Managers : Leading People (SNM) (24 August to 4 September, 2009)

The interested officers can apply through the prescribed channel.

Yours faithfully,

(Trishaljit Sethi)
(Trishaljit Sethi)
Director

31/10
OS (Peol)

MIC

Copy of O.M No.5(2)-B(PD)/2008 dated 30th October 2008 received from the Government of India, Ministry of Finance, Department of Economic Affairs, New Delhi.

Subject: Advances to Government servants – Rate of interest for purchase of conveyances during 2008-2009.

The undersigned is directed to state that the rates of interest for advances sanctioned to the Government servants for purchase of conveyances during 2008-2009 i.e. from 1st April 2008 to 31st March 2009 will continue to be at the same level as for 2007-2008, as under:

	Rate of Interest per annum
(i) Advance for purchase of Bicycle	5.5%
(ii) Advance for purchase of conveyance other than motor car (viz. motor cycle, scooter etc.)	8%
(iii) Advance for purchase of motor car	11.5%

**No.3-5/2008-2009/Fin
ANDAMAN AND NICOBAR ADMINISTRATION
SECRETARIAT**

Port Blair dated the 19th November 2008.

Copy forwarded to the following for information and necessary action:

1. All Heads of Departments/Offices.
2. The Director of Accounts and Budget, Port Blair.
3. All Pay and Accounts Officers.
4. All Sections in the Secretariat.
5. Spare Copies – 15.


(G.Thankachan)
Senior Accounts Officer (Fin-I)

