

ANDAMAN & NICOBAR ADMINISTRATON
SECRETARIAT

--

NOTIFICATION

Port Blair, dated the 6th May, 2009

No. 6-40/98-Legal - A Notification has since been published in the Gazette of India, Extraordinary, Part-II, Section 3, Sub-Section (ii) of dated the 16th April, 2009, the same is hereby reproduced below for information of General public.

P.G. Datta
06/05/09
(P.G. Datta)
Secretary (Law)

Government of India
Ministry of Home Affairs--

New Delhi, dated the 16th April, 2009

NOTIFICATION

S.O. (E) – In exercise of the powers conferred by clause (1) of article 239 of the Constitution, and, in supersession of all previous notifications on the subject, except as respects things done or omitted to be done before such supersession, the President hereby directs that all orders and other instruments made and executed in the name of the Lieutenant Governor of the Andaman & Nicobar Islands, shall be authenticated by the signature of –

- a) the Chief Secretary or
 - b) the Commissioner-cum-Secretary; or
 - c) the Secretary; or
 - d) the Special Secretary; or
 - e) the Additional Secretary; or
 - f) the Joint Secretary; or
 - g) the Deputy Secretary; or
 - h) the Assistant Secretary
- of the Andaman and Nicobar Islands Administration.

(File No. U-11023/1/2009-UTL)

Sd/-
(B. Bhamathi)
Joint Secretary to the Government of India

Copy to-

1. The Manager, Govt. Press, Port Blair, with the request to kindly republish the above Notification in the A&N Gazette forthwith and 25 copies of the relevant Gazette, supplied to the Legal section of this Secretariat.

Copy also forwarded for information and necessary action to:-

- 1) The Secretary General, Supreme Court of India, New Delhi.
- 2) The Chief Secretary, A&N Administration, Port Blair
- 3) The Registrar General (Appellate Side), High Court of Calcutta, Kolkata.
- 4) The Registrar, High Court of Calcutta, Circuit Bench at Port Blair.
- 5) The Registrar, Principal Bench, Central Administrative Tribunal, New Delhi.
- 6) Joint Secretary, Govt. of India, Department of Legal Affairs, Central Agency Section, Camp at Supreme Court Complex, New Delhi.
- 7) The Secretary to the Lt. Governor, A&N Islands, Raj Niwas, Port Blair.
- 8) All Commissioners/Joint-Secretaries/Secretaries, A&N Admn., Port Blair.
- 9) The Resident Commissioner, A&N Administration, 12 Chanakyapuri, New Delhi - 110021.
- 10) The Deputy Registrar, Central Administrative Tribunal, Calcutta Bench, 2nd MSO Building (11th & 12th Floor), 23A/4, ACJ Bose Road, Kolkata- 700 020.
- 11) All Special Secretaries/Deputy Secretaries/Assistant Secretaries, A&N Administration.
- 12) All Heads of Deptts./Offices, A&N Administration, Port Blair.
- 13) The Deputy Resident Commissioner, New Delhi/Kolkata/Chennai.
- 14) All Heads of Deptts./Offices, A&N Administration.
- 15) Govt. Pleader, High Court Building, Port Blair
- 16) All Sections in Secretariat.
- 17) The Hindi Officer, Secretariat, with the request to furnish the Hindi version of the above notification.

P. G. Dutta
(P.G. Dutta)
Secretary (Law)

अण्डमान तथा
Andaman And



निकोबार राजपत्र
Nicobar Gazette

सत्यमेव जयते
असाधारण

EXTRAORDINARY

प्राधिकार से प्रकाशित
Published by Authority

सं. 78, पोर्ट ब्लेयर, बुधवार, 6 मई, 2009
No. 78, Port Blair, Wednesday, May 6, 2009

**ANDAMAN & NICOBAR ADMINISTRATION
SECRETARIAT**

NOTIFICATION

Port Blair, dated the 6th May, 2009

No.72/2009/F.No. 6-40/98-Legal.—A Notification has since been published in the Gazette of India, Extraordinary, Part-II, Section 3, Sub-Section (ii) of dated the 16th April, 2009, the same is hereby reproduced below for information of general public.

Sd/-
(P.G. Dutta)
Secretary (Law)

**GOVERNMENT OF INDIA
MINISTRY OF HOME AFFAIRS**

New Delhi, dated the 16th April, 2009

NOTIFICATION

S.O. (E) – In exercise of the powers conferred by clause (1) of article 239 of the Constitution, and, in supersession of all previous notifications on the subject, except as respects things done or omitted to be done before such supersession, the President hereby directs that all orders and other instruments made and executed in the name of the Lieutenant Governor of the Andaman & Nicobar Islands, shall be authenticated by the signature of –

- the Chief Secretary or
- the Commissioner-cum-Secretary; or
- the Secretary; or
- the Special Secretary; or
- the Additional Secretary; or
- the Joint Secretary; or
- the Deputy Secretary; or
- the Assistant Secretary

of the Andaman and Nicobar Islands Administration.

(File No. U-11023/1/2009-UTL)

Sd/-
(B. Bhamathi)
Joint Secretary to the Government of India