



MOST IMMEDIATE

F.NO:18-2/2010/GA

अण्डमान तथा निकोबार प्रशासन

ANDAMAN AND NICOBAR ADMINISTRATION

सचिवालय/ SECRETARIAT

पोर्ट ब्लेयर दिनांक 27/8/10
Port Blair, dated the 27 August, 2010

To

All Heads of the Department
A & N Administration
Port Blair.

SUB : Indira Gandhi Prize - 2010 regarding

Sir,

I am directed to forward herewith a copy of DO letter No:IGP/2010/19 dated June 01,2010 received from the Secretary, Indira Gandhi Memorial Trust, New Delhi regarding nomination for the "Indira Gandhi Prize" from amongst persons or institutions who have made outstanding contribution to Peace, Disarmament and Development causes for which Prime Minister Indira Gandhi devoted her life.

In case, you desire to nominate any person for the above mentioned awards, you are requested to furnish the information in all respect so as to reach this Administration by 05/09/2010 for onward submission to the Ministry.

Yours faithfully

Encl : As above

Assistant Secretary (GA)

Copy to

1. The Director, IP&T, A&N Administration, Port Blair for publishing the above contents in the "Daily Telegrams in two consecutive dates for wide publicity.
2. The Manager, Government Govt.Press, Port Blair for information and necessary action.

Assistant Secretary (GA)

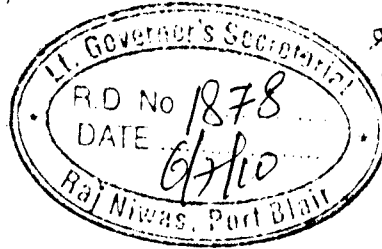
**इन्दिरा गांधी स्मारक न्यास
INDIRA GANDHI MEMORIAL TRUST**

दूरभाष का क्षेत्रीय-कक्ष
आ.डा.सं. **3884**
दिनांक: **7/7/2010**

दूरभाष: 23011358 Phone : 23011358
23010094 23010094
फैक्स : 23794117 Fax : 23794117

1 अकबर रोड, नई दिल्ली-110011
1 Akbar Road, New Delhi-110011

Ref. No. IGP/2010/19



प्राप्ति संख्या दिनांक
R.D. No. **2160** दिनांक **12/7/10**
भाग / GA Section
Date/दिनांक **8/7/2010**

Dear Shri Singh,

SUBJECT : INDIRA GANDHI PRIZE – 2010

I have the privilege to invite you to send your valued nomination for the Indira Gandhi Prize-2010.

The purpose of the Prize is to recognize and support outstanding contributions to Peace, Disarmament and Development, causes for which Prime Minister Indira Gandhi devoted her life.

The accompanying brochure gives details of the Prize and the Code of Procedure. The names of the present Jury Members and the previous awardees are included.

I shall be grateful if you will kindly send in your nomination to reach me before 30th September, 2010. It will be helpful if your letter sets out briefly the reasons for your recommendation. A short curriculum vitae of the individual nominated by you would be of assistance to the Jury. In case you wish to nominate an Organization, a brief factual account of the work done by the Organization may kindly be forwarded along with the nomination.

With regards,

Any deserving nominee/org from
over VT?
CS
6/7

Yours sincerely

Suman Dubey
(Suman Dubey)
Secretary

Lt. Gen. (Retd.) Bhopinder Singh
Lt. Governor of Andaman & Nicobar
Bhawan

6/7/10
6/7/10

Mohtu
8/7/10

A.S. (Per)
(SIB) ✓