



8. a) Please provide details, regarding the annual budget of your organisation.

Year	Source	Amount
2006-2007		
2007-2008		
2008-2009		

8. b): Whether blacklisted by any other government organization in the past?

If yes, provide details:

**Section C: CURRENT PROGRAMMES BEING RUN BY THE ORGANISATION**

9. Geographical location of Work - List Village, Panchayat, Block, Taluk/Sub-Division, District (Each location should be separately specified)

10. Population with which they are presently working:

- Rural/Urban :
- Socio-economic group :
- Occupational group :
- Sex groups :
- Students/Educational Institution :
- Youth :
- Women groups :
- Others :

11. Please provide basic information on the key projects carried out by your organisation since the last three years (5 lines for each subject – attach separately).

- Community served
- Objective
- Strategies
- Main outcomes
- Evaluation methods employed
- Evaluation results

12. A brief write up on the programmes the organisation currently runs

(no more than three pages)

**Section D: DOCUMENTATION REQUIRED**

13. Copies of the following documents need to be provided

• Society Registration Certificate and Memorandum of Association & Articles along with the latest filled return./Trust Deed

- Activity Report/Annual report of the organisation for the last three years
- Annual Audit Report of the organisation for the year 2008-2009
- Income Tax Registration and Exemption Certificate if any
- List of Board/Governing Body members with Contact details and occupation

14. Name of the person who filled this form:

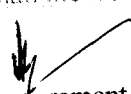
Qualification and experience :

Designation :

Address

Copy to:

1. The Director (IP), Dte of Information and Publicity, A & N Administration, Port Blair with the request to publish the aforesaid quotation notice in The Daily Telegrams for two consecutive days.
2. The Nodal Officer (IT), Dte of Health Services, A & N Administration, Port Blair with the request to upload the aforesaid quotation notice in the administration website [www.andaman.gov.in](http://www.andaman.gov.in).

  
Procurement officer  
For Project Director