

**ANDAMAN AND NICOBAR ADMINISTRATION**  
**SECRETARIAT**

Port Blair, dated the, <sup>24<sup>th</sup></sup>~~27<sup>th</sup>~~ June, 2010

**NOTIFICATION**

No. 1/2010 / F. No. 1-67/2010/ GA : In pursuance of the decision taken by the Ministry of Home Affairs, Govt. of India and communicated vide letter No.U-1301019/4/2010 – ANL dated 3<sup>rd</sup> June, 2010, the Lieutenant Governor (Administrator), Andaman and Nicobar Islands is pleased to constitute an Administrator's Advisory Council with the following members for advising the Lt. Governor on all the issues concerning the Union Territory of Andaman and Nicobar Islands:-

- |     |   |             |
|-----|---|-------------|
| 1.  | Lieutenant Governor, A&N Islands  | Chairperson |
| 2.  | Member of Lok Sabha representing the UT.  | Member      |
| 3.  | Chairperson of the Municipal Council, A & N Islands   | Member      |
| 4.  | Chairperson of the Zilla Parishads  | Member      |
| 5.  | One Councilor elected by the Municipal Council on rotation basis each year.                         | Member      |
| 6.  | One other Member elected by each of the Zilla Parishad on rotation basis each year                  | Member      |
| 7.  | Presidents/ Pramukhs of all Panchayat Samitis in the UT   | Member      |
| 8.  | One representative from each of the major political parties to be nominated by the concerned party. | Member      |
| 9.  | Five persons of standing representing civil society to be nominated by Lt. Governor.                | Members     |
| 10. | Chief Secretary, A&N Administration.  | Convenor    |

In case, no Member out of those from categories at Sl. No.2 to 8 above represent women and SC/ST, nomination under Sl. No.9 above shall be made in such a way that at least one Member of the Council represents women and one SC/ST.

The Chair may invite/co-opt any official Member as deemed appropriate or invite any official from any of the Ministries as per

Contd/..

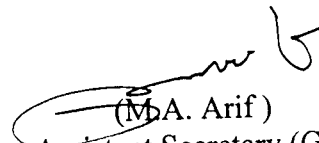
Requirement. One representative of Ministry of Home Affairs will also attend the meeting.

The Ministry of Home Affairs reserves the right to make changes from time to time in the composition of the Council.

The Council will meet once in three months.

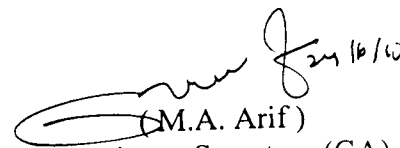
(Lt. General (Retd.) Bhopinder Singh, PVSM, AVSM)  
Lieutenant Governor (Administrator)  
Andaman and Nicobar Islands.

By order and in the name of Lieutenant Governor.

  
(M.A. Arif)  
Assistant Secretary (GA)  
(F.No.1-67 / 2010 / GA)

Copy to :-

1. The Manager, Govt. Press, Port Blair with the request that the above said notification may kindly be published in the extraordinary issue of A & N Gazette forthwith and 50 copies of the Gazette in which the above Notification published be supplied to the Secretariat.
2. The Hindi Officer, Secretariat, A & N Administration, Port Blair. She is requested that the afore-said Notification may please be translated in Hindi and forwarded the same to Manager, Govt. Press, Port Blair for publication of the same in Hindi version.
3. The Sr. PS to Hon'ble Lt. Governor, Raj Niwas, Port Blair.
4. The PS to Chief Secretary, A & N Administration.  
A & N Administration.
5. All Principal Secretaries/Commissioner-cum-Secretaries/ Secretaries/ Additional Secretaries/ Jt. Secretaries/ Deputy Secretary, A&N Administration
6. The Deputy Commissioner, South Andaman District, Port Blair.
7. The Deputy Commissioner, Nicobar District, Car -Nicobar.
8. The Deputy Commissioner, North & Middle Andaman, Mayabunder.
9. The Hon'ble Member of Parliament, A & N Islands.
10. The Chairperson, Municipal Council, Port Blair.
11. The Chairperson, Zilla Parishad, Port Blair.
12. The Chairperson, Zilla Parishad, North & Middle Andaman.
13. The Chairperson, Social Welfare Advisory Board, A & N Islands, Port Blair.
14. The Chairperson, Tribal Council, A & N Islands
15. The Pramukh of all Panchayat Samiti, A & N Islands.
16. All Head of Departments, A & N Administration.
17. All Assistant Secretaries/ Branch Officers, Secretariat.
18. All Section in the Secretariat.
19. News Correspondent, All India Radio, Port Blair.
20. The Publicity Officer, A & N Administration.
21. File No. 1-67/2010/GA.

  
(M.A. Arif)  
Assistant Secretary (GA)  
(F.No.1-67 / 2010 / GA)