

अण्डमान तथा निकोबार प्रशासन, कृषि निदेशालय, हैडो, पोर्ट ब्लेयर - 744102

उच्च मूल्य कृषि विकास एजेंसी

**ANDAMAN AND NICOBAR ADMINISTRATION
HIGH VALUE AGRICULTURE DEVELOPMENT AGENCY.
DIRECTORATE OF AGRICULTURE, HADDO, PORT BLAIR - 744102**

F.No: 127- HVADA/CM/09 - 10/146 Port Blair, dated the 8th September, 2009**PRESS NOTE****Result for the Trade test conducted on 01/08/09 for the post of Data Entry Operator/ Secretarial Assistant.**

On the basis of Trade test held on 01/08/09 (Saturday) for the post of Data Entry Operator and Secretarial Assistant in the High Value Agriculture Development Agency for implementation of Coconut Mission at Car Nicobar, the following candidates are hereby asked to attend the Interview on 25/09/09 to be held at the Directorate of Agriculture, Blair as per the below mentioned schedule.


1. Data Entry Operator - 9.30 am.
2. Secretarial Assistant - 10.30 am

Name of the candidates who has been called for Interview for the post of Data Entry Operator/Secretarial Assistant

Sl.No	Roll No.	Name of the Candidates
A. DATA ENTRY OPERATOR		
1.	59	RANJIT
2.	310	AJAY PRASAD
3.	509	SAMEERA
4.	406	PUSPA
5.	479	SAIDA BHANU
6.	583	SHIVANI
7.	14	FATHIMA
8.	539	CLAUDIUS
9.	246	CHITRA
10.	66	SUPARNA BISWAS
B. SECRETARIAL ASSISTANT		
1.	97	DURYODHAN RAO
2.	51	S.SURESH
3.	172	S.KARUPPAIAH
4.	310	AJAY PRASAD
5.	191	PRAMOD SINGH
6.	420	MOHAMMED MUSTAFA
7.	406	PUSPA
8.	342	ADULPHUS
9.	59	RANJITH
10.	246	CHITRA

The candidates are directed to confirm their attendance half an hour before the commencement of the interview from the officials engaged for the purpose.

The Admit Card will be dispatched under certificate of posting to all the above candidates at their correspondence address. The list of qualified candidates is also displayed in the notice board of the Directorate of Agriculture Haddo. In case of non-receipt of the card they may collect the same from the Nodal Officer, HVADA, Directorate of Agriculture, Haddo Port Blair on 24/09/09 during office hours.


 Member Secretary, HVADA/
 Director of Agriculture