

## Press Note

The Exclusive Economic Zone around the Andaman and Nicobar Islands has an estimated annual harvestable fishery potential of 1.48 lakh tones as per the report of the Fishery Survey of India. Out of the 1.48 lakh tones of fishery resources, 64500 tonnes constitute tuna and tuna like fishes, forming approximately 44% of the available resources. The landing of tuna resources in the Islands is presently very negligible. There is wide gap between the present level of fish harvest and the harvestable potential, thereby providing vast scope for fishery resource exploitation from the Islands water.

In order to encourage the local fishers/tribes/ their cooperatives and local entrepreneur to take up deep sea fishing for the exploitation of tuna resources, the Department of Fisheries, A&N Administration has formulated a new scheme namely "Construction/ Purchase of new deep sea fishing vessels" under Rastriya Krishi Vikas Yojana. The scheme envisages providing 25% subsidy subject to a maximum of Rs.25.00 lakh for construction / purchase of deep sea fishing vessel costing up to Rs.1.00 crore. The remaining 25% cost of the vessel is to be met by the beneficiary and for the remaining 50% cost the beneficiary may avail loan from any Nationalised Bank or other financial institution like ANIIDCO.

Applications are therefore invited from bonafide fisher/ tribe, their cooperative societies/ local unemployed youth and interested entrepreneurs (preferably local) for availing the subsidy under the said scheme.

The applicants are required to submit their application in the prescribed format alongwith the detailed project report and technical specification of the vessel. Format of application and other details can be obtained from the Directorate of Fisheries as well as from the Fisheries Zonal Offices and Sub Offices. The application form can also be downloaded from the A & N Administration's website [www.and.nic.in](http://www.and.nic.in) . The last date for submission of applications is **22/06/2009**.

- Sd -  
Director of Fisheries (I/c)

Contd. ..2/-

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ANDAMAN AND NICOBAR ADMINISTRATION

eRL; funs'kky;  
Directorate of Fisheries

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Port Blair, dated the 21<sup>st</sup> May, 2009

Copy to: -

1. The Chief Editor, Daily Telegram, Govt. Press, Port Blair with the request to publish the above text in the Daily Telegrams for 02 consecutive days.
2. The Office Incharge, IP Division, Directorate of IP&T with the request to publish the press note in the local newspapers for wide publicity of the scheme.
3. The Programme Executive, Doordarsan Kendra, Port Blair to telecast the above press note in the Dweep Darpan Programme for wide publicity of the scheme.
4. The News Editor, All India Radio, Port Blair with the request to broadcast the above information in the Pradeshik Samachar for 02 consecutive days.
5. The State Informatics Officer, NIC, Port Blair for information.
6. The Registrar of Cooperative Societies, A&N Administration, Port Blair with the request to give wide publicity of the scheme among the fisheries / tribal cooperative societies.
7. The Director of Agriculture, A&N Administration to give wide publicity of the scheme through the Rural Knowledge Centre.
8. The Assistant Director of Fisheries (N&M), ZFO, Mayabunder.
9. The Assistant Director of Fisheries (SA), ZFO, South Andaman.
10. The Assistant Director of Fisheries (Nicobar), ZFO, Car Nicobar.
11. The Assistant Director of Fisheries (Zilla Parishad), Port Blair.

To give wide publicity of the scheme among the bonafide fisher/ tribe, their cooperative societies/ local unemployed youth and interested entrepreneurs (preferably local)

Copy also forwarded to:

1. Sr. PS to Chief Secretary, A&N Administration for kind information of Chief Secretary.
2. PS to Development Commissioner-cum-Secretary (Fisheries) for kind information of Development Commissioner-cum-Secretary (Fisheries).

- Sd -  
Director of Fisheries (I/c)

**INITIAL APPLICATION FOR PROVIDING SUBSIDY (25%) FOR CONSTRUCTION / PURCHASE OF NEW DEEP SEA FISHING VESSEL UNDER RASHTRIYA KRISHI VIKAS YOJANA**

|     |   |   |
|-----|---|---|
| 1.  | Name of the applicant   | : |
| 2.  | Father's Name   | : |
| 3.  | Permanent Address   |   |
| 4.  | Address for communication<br>(Phone No., E-mail ID if any)  | : |
| 5.  | Whether residing in the islands or not? if so enclose documentary evidence.   | : |
| 6.  | Brief profile of the applicant (enclose copy of MOA / Bye-Laws and Audited Statement of Accounts upto 2008-09 in case of registered companies and societies). | : |
| 7.  | Detail of vessel for which assistance is sought ( <i>See Annexure-I</i> )<br>i) Length (In meters)<br>ii) Breadth (In meters)<br>iii) Depth (In meters)       |   |
| 8.  | Make of the vessel –<br>FRP / Wooden / Steel.   | : |
| 9.  | Technical specification of the vessel (Please see Annexure )  | : |
| 10. | Type of vessel (Long liner/Purseiner/Trawler/ /Multipurpose)  | : |

|     |   |   |
|-----|---|---|
| 11. | Cost of the Vessel (Please enclose the document in support of the proposed cost of each item from the manufacturer / supplier)  | : |
| 12. | Total No. of vessels proposed for construction / purchase   | : |
| 13. | Location of construction yard<br>a) Name of the yard<br>b) State<br>c) District<br>d) Tehsil<br>e) Revenue Village  |   |
| 14. | Details regarding assistance for construction of the vessel<br>a) Applicant's contribution (Rs.)<br>b) Subsidy required (Rs.)<br>c) Loan (Rs.)<br>d) Total (Rs.)                          |   |
| 15. | Whether any financial tie up has been made for availing bank loan. If so, provide the details   | : |
| 16. | Whether the applicant is in default of payment to any financial institution / State / UT Govt. for any loan / assistance availed earlier. If so, provide details and reasons for default. | : |
| 17. | Whether the proposed design of the vessel is certified by the competent authority (CIFT / Certified Engineer). Enclose detailed certified drawing.  | : |
| 18. | Expected date of commencing the construction of the vessel.   | : |
| 19. | Expected date of completion of the construction work.   | : |

|     |   |   |
|-----|---|---|
| 20. | Enclosed a detailed project report for the proposed project | : |
| 21. | Any other information                                       |   |

**NB** : This application is not a commitment on the part of the Government to disburse subsidy to the applicant for construction / purchase of Deep Sea Fishing Vessel.

**Declaration by the Applicant**

I, do hereby certify that the particulars given in the application and the papers appended thereto are true to the best of my knowledge and belief. I hereby undertake to provide wherever additional particulars that may be called for by the Department of Fisheries, Andaman and Nicobar Administration in connection with this application.

Place :

Date :

Name and Signature of the applicant

**TECHNICAL SPECIFICATION OF FISHING VESSEL**

| <b>Vessel Particulars</b>  | <b>Specifications</b> |
|--|-----------------------|
| Length   |                       |
| Breadth  |                       |
| Depth  |                       |
| Engine (Model and BHP)   |                       |
| Gear Box   |                       |
| Fish hold capacity (cu. Mtrs.)   |                       |
| Propeller Shaft Assemblies   |                       |
| Stern Gear Assemblies  |                       |
| Radar and Steering System  |                       |
| Batteries and Cable  |                       |
| Navigation equipments<br>(Compass, GPS, VHF, Fish Finder,<br>Echo-sounder)   |                       |
| Anchor   |                       |
| Cap. of Fuel oil tank (in ltrs.)   |                       |
| Cap. of Freshwater tank (in ltrs.)   |                       |
| Life Saving Equipments (in Nos.)<br>(Life Jacket, Life Buoyes and Raft)  |                       |
| Seawater pump (in Nos.)  |                       |
| Bilge Water Pump (in Nos.)   |                       |
| Deck Hand Pump (in Nos.)   |                       |
| Exhaust systems  |                       |
| Fishing gear (Gill net in kgs, hook<br>and line with no. of hooks trawl<br>net, purse-seine net and any other<br>gear) |                       |
| Fishing gear equipment<br>(Main drum/long line<br>hauler/winch/others)   |                       |
| Electrical fitting works   |                       |

| <b>Vessel Particulars</b>      | <b>Specifications</b> |
|--------------------------------|-----------------------|
| Speed of the vessel (in knots) |                       |
| Catch Preservation Method      |                       |
| Endurance                      |                       |
| Crew complement                |                       |
| Fuel consumption               |                       |

Note :Enclose a certified copy of the drawing for the vessel based on above specification from CIFT/Certified Engineer and invoice from the manufacturer / supplier for item wise cost of the vessel.

Signature of Applicant