

अण्डमान तथा निकोबार प्रशासन
ANDAMAN & NICOBAR ADMINISTRATION
सचिवालय
SECRETARIAT

Port Blair, dated the 13th February, 2008.

ORDER NO. 552

F.No.6-43/2005-PR(Vol-I). In exercise of the powers conferred under Section 12 (1) of National Rural Employment Guarantee Act 2005, the A & N Administration hereby constitutes a State Employment Guarantee Council known as the "**Andaman and Nicobar Employment Guarantee Council**" under the chairmanship of Lt. Governor, A & N Islands with the following official and non-official members.

Officials :

1.	Chief Secretary	Member
2.	Secretary (Environment & Forests)	Member
3.	Secretary (RD/LSG)	Member
4.	Secretary (Finance)	Member
5.	Deputy Commissioner, South Andaman District	Member
6.	Deputy Commissioner, North & Middle Andaman District	Member
7.	Deputy Commissioner, Nicobar District	Member
8.	Director (Social Welfare)	Member
9.	Director (Economics & Statistics)	Member
10.	Director (Agriculture)	Member
11.	Director (Fisheries)	Member
12.	Director (Tribal Welfare)	Member
13.	Labour Commissioner	Member
14.	SIO, NIC	Member
15.	Director (RD/LSG)	Member Secretary

Non - Official Members :

1. Member of Parliament, A&N Islands.
2. Chairperson, Zilla Parishad.

3. Chairperson, A&N Social Welfare Advisory Board.
4. Four Pramukhs of Panchayat Samiti; to be nominated by the Administration, of whom two shall be women.
5. Two Pradhans of Gram Panchayat; to be nominated by the Administration; of whom one shall be woman.
6. Three representatives of Tribal Councils to be nominated by the Administration; of whom one shall be woman.
7. Three representatives of OBCs/Minorities to be nominated by the Administration; of whom one shall be an expert in the area of Rural Development.

Terms of office of the members:

The official members shall hold their offices as long as they are serving in their respective Departments.

The terms of office of the non-official members to be nominated by the Administration shall be appointed for a period of two years.

The duties and functions of the A&N Employment Guarantee Council shall include:-

- (a) advising the State Government on all matters concerning the Scheme and its implementation in the Union Territory of A&N Islands;*
- (b) determining the preferred works;*
- (c) reviewing the monitoring and redress mechanisms from time to time and recommending improvements;*
- (d) promoting the widest possible dissemination of information about this Act and the Schemes under it;*
- (e) monitoring the implementation of this Act and the Schemes in the Union Territory of A&N Islands and coordinating such implementation with the Central Council;*
- (f) preparing the annual report.*

(g) Subject to such control and directions, authorize the member Secretary to deal with such financial and administrative matters for its day-to-day functioning.

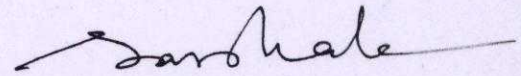
(h) To lay down the systems and procedures for maintenance of its accounts and other receipts.

(i) To undertake an evaluation of the scheme operating in the UT of A&N Islands.

The Council shall meet at least two times in a year or more frequently as it may consider necessary as may be decided upon by the Chairperson.

The Chairperson shall preside at every meeting of the council at which he is present and in his absence, the Chief Secretary shall preside.

By Order and in the name of Lt. Governor, A & N Islands

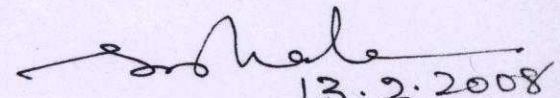


(Sashikala Viswanathan)
Joint Secretary (RD/LSG)
[F.No. 6-43/2005-PR(Vol-I)]

ORDER BOOK:

Copy to:-

1. Secretary to LG for kind information of the Hon'ble LG.
2. All Official members of the Council.
3. Director (NREGA), Ministry of Rural Development, Krishi Bhavan, New Delhi.
4. Member of Parliament, A&N Islands.
5. Chairperson, Zilla Parishad, Port Blair.
6. Chairperson, A&N Social Welfare Advisory Board.
7. Director of RD/LSG, Port Blair.
8. All Deputy Commissioners (3 Nos.).
9. All PRIs, A & N Islands (Through Director, RD/LSG).
10. All Tribal Councils. (Through DC, Nicobars).
11. Manager, Government Press. A copy of the order may be published in the A & N Gazette and 50 copies may be sent to the Administration.
12. Officer In-charge, Information & Publicity, Port Blair for publishing in the Daily Telegrams.
13. SIO, NIC, Port Blair for putting it on the official website www.and.nic.in.
14. Guard File, RD/LSG Section, Secretariat.
15. Spare Copies - 20 Nos.



13.2.2008

Joint Secretary (RD/LSG)