

ANDAMAN AND NICOBAR ADMINISTRATION  
SECRETARIAT

Port Blair, dated the 6<sup>th</sup> January, 2009.

FORM - I  
See Rule 3(1) (a)

**NOTICE OF PUBLICATION OF DRAFT MASTER PLAN FOR  
PORT BLAIR PLANNING AREA UNDER SECTION 7(1) OF THE  
ANDAMAN & NICOBAR ISLANDS TOWN & COUNTRY PLANNING  
REGULATION, 1994**

**NOTIFICATION**

No.....F.No.25-1/2002-PWD(PF). In pursuance of the powers conferred under sub-section (1) of section 7 of the Andaman and Nicobar Islands Town & Country Planning Regulation, 1994 (No.7 of 1994), the Draft Master Plan for Port Blair Planning area is hereby published and the notice is given that a copy of the said Draft Master Plan is available for inspection at the following offices apart from the Office of the Town Planner - Town & Country Planning Unit, Chief Engineer's Office, APWD, Nirman Bhawan, Port Blair during the office hours on all working days:-

1. Secretary, Port Blair Municipal Council, Port Blair.
2. Executive Engineer, Construction Division-II, APWD, Prothrapur.
3. Executive Engineer, Road Construction Division, APWD, Wimberlygunj.

The copy of the draft Master Plan can also be downloaded from the official website of Andaman & Nicobar Administration ([www.and.nic.in](http://www.and.nic.in)). The particulars of the said Draft Master Plan (two volumes of reports) have been specified in the schedule below:-


If any individual or any department /Local Authority or any body has any objections or suggestions with respect to the Draft Master Plan, the same should be sent to the Office of the Commissioner-cum-Secretary (PWD) & Town Planner, Andaman and Nicobar Administration, Secretariat, Port Blair before the expiry of thirty days from the date of publication of this notice. Any individual and any Department/ Local Bodies submitting objections/ suggestions in respect of Draft Master Plan for Port Blair shall give details such as name of the individual/ Organization, address, e-mail ID if available etc. The Objections/ Suggestions can also be submitted through e-mail alongwith the above details to [atcp @ and.nic.in](mailto:atcp@and.nic.in)

**SCHEDULE**

1. The existing Land Use Map;
2. The proposed Land Use Map;
3. A narrative report, supported by maps and charts, explaining the provisions of the Draft Master Plan;
4. The phasing of implementation of the Draft Master Plan;
5. The provisions for enforcing the Draft Master Plan and stating the manner in which permission for development or construction or reconstruction may be obtained;
6. An approximate cost of the land acquisition for public purposes and the cost of works involved in implementation of the Draft Master Plan;
7. Priorities for various Projects of Master Plan and Role assigned to various agencies in the implementation of the Master Plan.

  
(Ved Prakash)

Commissioner-cum-Secretary (PWD)  
& Town Planner,

 02/01/09

Contd./2

**Copy forwarded for information to:-**

1. The Secretary to Lt. Governor, A&N Islands, Port Blair.
2. The Sr. PS to Chief Secretary, A&N Administration, Port Blair.
3. All Commissioner-cum-Secretaries/ Secretaries/ Additional Secretaries, A&N Administration, Port Blair.
4. The Director General of Police, A&N Islands, Port Blair.
5. The Chief Planner, Town & Country Planning Organization, E-Block, Vikas Bhawan, IP Estate, New Delhi – 110002.
6. The Deputy Commissioner, Andaman District, Port Blair.
7. The Adhyaksha, Zilla Parishad, South Andaman, Port Blair.
8. The Chairperson, Municipal Council, Port Blair.
9. All Head of Departments of A&N Administration, Port Blair.
10. All Head of the Departments/ Offices of the Govt. of India situated at Port Blair.
11. The Director (Information & Publicity), A&N Administration, Port Blair with the request to publish the Notification in two widely circulated local dailies.
12. The Chief Editor, "The Daily Telegrams" with the request to publish the Notification on two consecutive days.
13. The Chief Editor, "Dweep Samachar" with the request to publish the Notification (Hindi version) on two consecutive days.
14. The State Informatics Officer, NIC, Secretariat for information with the request to publish the notification alongwith the copy of Draft Master Plan in the Official web-site of A&N Administration.

Assistant Secretary (PWD)