

**PANEL FOR THE POST OF OMBUDSMAN UNDER MGNREGA-
INVITING CLAIMS AND OBJECTIONS**

Under MGNREGA, Ombudsman selection committee meeting was convened on 6.7.2011 at 1500 Hrs under the chairmanship of Chief Secretary, Andaman and Nicobar Administration and prepared a provisional panel of following two candidates for considering appointment as Ombudsman under MGNREGA in this Union Territory.

Sl. No.	Name of the candidate	Address of the candidate	Name of the District considered for
1	Shri Avtar Singh	South Point	South Andaman District. He will also hold additional charge of Nicobar District till alternate arrangements could be made
2	Smti Shanta Gupta	Bathu Basthi	North and Middle Andaman District

As per instructions contained in Chapter - II Establishment of the office of MGNREGS Ombudsman Item 2.2 - comments are invited from the general public in order to finalize the panel. Comments (if any) may reach to the State Nodal Department [Secretary (RD & LSG), Andaman and Nicobar Administration, Secretariat, Port Blair] within 30 days from the date of publication.

The Bio-data of the candidates are annexed.

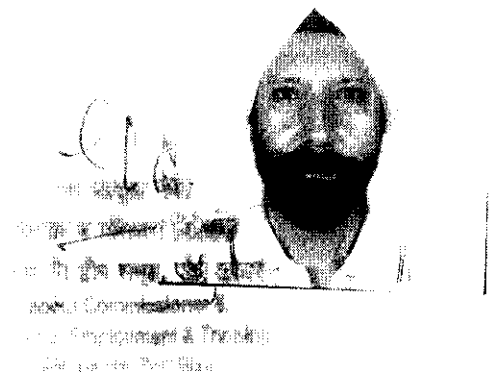
This issues with the approval of the competent authority

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Assistant Director (RD)

Handwritten initials or mark at the top right corner.

From:
Avtar Singh,
Labour Commissioner (Retd)



To
The District Programme Coordinator,
MGNREGA (Deputy Commissioner),
South Andaman District, Port Blair.

Sub:- Application for the post of OMBUDSMAN under MGNREGA
South Andaman District – reg.

Sir,

In response to the Press note dated 8th April 2011 published in the Daily Telegrams inviting application for the above mentioned post, I offer my candidature for the post of OMBUDSMAN. Necessary personal Bio-data as desired with supporting documents is furnished below:

BIO - DATA

Name : Avtar Singh
Date of Birth : 04.03.1949
Designation held : Labour Commissioner (Retd),
A & N Islands

Educational Qualification : B.A., Diploma in Engineering,
Diploma in Labour Laws with
Administrative Law
Post Graduate Diploma in Personnel
Management

It is submitted that I joined the Labour Department under A & N Administration on 15.10.1973 as Inspector and was promoted to the post of Asst. Labour Commissioner (Group) A during 1992. Having worked as ALC for 12 years I was promoted to the post of Labour Commissioner w.e.f. 1.4.2005 and discharged the duties for a period of 04 years.

I have rendered total service for a period of 35 years in the public administration. I was awarded President Census medal during 1981 for outstanding work. I was engaged in the relief and rehabilitation work during Tsunami for which I was awarded Commendation Certificate by Hon'ble Lt. Governor.

I am not a member of any political party. I am also maintaining good health required for field visits. In case my candidature is considered for the above post, I shall discharge my duties to the satisfaction of the authorities.

Yours faithfully,

(Avtar Singh)
South point
Near Reliance tower
Port Blair.

Port Blair,

11th Apr 2011.

BIO-DATA



1. Name : Smt SHANTA GUPTA
2. Husband's Name : Shri Vayapi Chandra Gupta
3. Date of Birth : 30-05-1957
4. Address : Plot No. D-9
Industrial Estate
Bathu Basti,
Port Blair,
Tel. No. 9933234577
5. Qualification : a) Post - Graduate : M.A.
b) Graduation : B.A. (Psychology)
c) Diploma in Food Processing
d) P.G. Diploma in Travel & Tourism
6. Experience : 1) Presently working As:-
MEMBER
with **5** years experience in
CONSUMER DISPUTE REDRESSAL FORUM
"Consumer Court"
District & Sessions Court,
Port Blair
- 2) **3 Years Hospital O.P.D. Experience**
as **PSYCHOLOGIST, SOCIAL WORKER**
with I.N.H.S. DHANVANTARI of
Andaman & Nicobar Command (HQ)
Minne Bay. Port Blair.
- 3) 4 Years Experience
as **"PROFESSIONAL FAMILY COUNSELOR"**
Andaman & Nicobar Command
at **"SAHARA"**
"Family Counseling Centre"
At Station Health Organization
Port Blair
- 4) 1 Year Experience in
Tsunami Trauma & Rehabilitation
Counseling and Management for
State Social Welfare Advisory Board,
PORT BLAIR.

Experiences:-

- 5) 4 Years Experience in
Food Processing Unit - Consumer Products
in Small Scale Sector
Manufacture - Management – Marketing & Accounts
- 6) 3 Years Experience in
Advertising & Marketing of Consumer Products
- 7) 4 Years Experience as
Lecturer in Degree College at Ballia, U.P.
and Dr. B.R. Ambedkar Polytechnic
at Port Blair.
- 8) SCOPE OF WORK:- As **MEMBER**
in “Consumer Forum Court”.
 - a) Extending **JUSTICE** and relief to
consumer related causes.
- 9) SCOPE OF WORK:- As **PSYCHOLOGIST**
 - a) Defence Personal Trauma & Stress – Management
Counseling & Rehabilitation
 - b) Mother and Child Psychological Counseling
 - c) Family Affairs Counseling & Rehabilitation
 - d) Drug & Alcohol De-Addiction & Rehabilitation.
 - e) School Children Psychological Counseling
for Naval Public School, Port Blair
- 10) Enclosed Local Certificate
- 11) ^{original}~~copy~~ copy will be furnished at interview.

Shanta Gupta
Smt. Shanta Gupta